UNOFFICIAL COPY

Doc#. 2021722151 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 08/04/2020 12:02 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4767337076

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRENDA J CLAYBON to ADMINISTRATOR OF THE SMALL BUSINE'S ADMINISTRATION bearing the date 11/05/1996 and recorded in the Office of the Recorder of COOK County, in the State of 1/10 pis, in Document # 96945729.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 462, IN BROOKWOOD POINT NO. 7, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF ITLL THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-11-113-005-0000

Property is commonly known as: 911 E 193RD ST, GLEN VOOD, IL 60425.

Dated this 24th day of June in the year 2020

MORTGAGE ELÈCTRONIC RÈGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 413463458 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (1TI) IORTGAGE, INC. MIN 100025920001083466 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr 2501-2026 DOCR T242006-11:47:04 [C-1] ERCNIL1



D0052650460

2021722151 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 4767337076

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of June in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/7.023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENCM 413463458 MORTGAGE ELECTRONIC (F GISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100025920001083466 MERS PHONE 1-888-679-6377 MLPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242006-11:47:04 [C-1] ERCNIL1

D0052650460