

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2021722100 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/04/2020 10:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY:

Loan #: **3260062046**
MIN: **10003120003017857**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL CHAN AND YANLING JIANG**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A, its successors and assigns.**

Dated: 07/14/2017 Recorded: 07/20/2017 as Instrument No: 1720110002

Legal Description: **SEE ATTACHED**

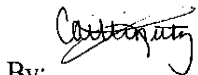
Parcel Tax ID: **17-05-423-012-1001**

County: Cook County, State of Illinois

Property Address: 826 N LESSING ST UNIT A CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/24/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **06/24/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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Subject Property Legal Description

PARCEL 1: UNITS 1 AND 2A IN THE LESSING TOWNHOMES, AS DELINEATED ON THE SURVEY OF TIRE, FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 IN WRIGHT'S AVE ROW TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH,, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF A STRAIGHT LINE PARALLEL WITH AND 5.0 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES TO A STRAIGHT LINE, RUNNING FROM THE NORTHWEST CORNER OF SAID LOT 1 TO THE SOUTHEAST CORNER OF THE NORTH 1/2 OF SAID LOT 5, EXCEPTING THEREFROM THE NORTH 2.15 FEET OF THE WEST 17.50 FEET OF SAID LOT 1 AND ALSO EXCEPT THE EAST 2.52 FEET OF THE SOUTH 14.35 FEET OF THE NORTH 1/2 OF SAID LOT 5, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010077206, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE USE OF YARD AREA APPURTENANT TO UNIT 1, A LIMITED COMMON ELEMENT AS SET FORTH IN AMENDMENT TO DECLARATION RECORDED AS DOCUMENT 0016335078.