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Doc# 2021728010 Fee \$93.00

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EDWARD M. MOCDY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/04/2020 10:00 AM PG: 1 OF 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23814 - 23814-WELLS			
Lien Solutions P.O. Box 29071 ·	75999710			
Glendale, CA 91209-9071	ILIL			
	FIXTURE			
File vith, Cook, IL				

1a. INITIAL FINANCING STATEMENT / LE LUMBER 1834633192 12/12/2018 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also in	்' கா 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> nar dicate affected collateral in item 8	ne of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable la		secured Party authorizing this Continuation	n Statement is
PARTY INFORMATION CHANGE:	0/		
Check one of these two boxes:	AND Check one of mese three boxes to: CHANGE name and/or address: Complete	DD name: Complete item DELETE nam	e: Give record name
This Change affects Debtor or Secured Party of record	item 6a or 6b and it m 7a or 7b and item 7c		in item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information	mation Change - provide only on a name (6a or 6b)		
Ga, ORGANIZATION'S NAME			
WWL DHOTEL LAND, L.L.C.	40.4		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
. CHANGED OR ADDED INFORMATION; Complete for Assignment or	Party Information Change - provide only one name (7a or 7b) (use exact t	full name; do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·
	. C	1	
7b. INDIVIDUAL'S SURNAME		7	
		100	
INDIVIDUAL'S FIRST PERSONAL NAME		O _x	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			SUFFIX
C. MAILING ADDRESS	CITY	STATE POSTAL CCUL	COUNTRY
COLLATERAL CHANGE: Also check one of these four	boxes: ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collateral
Indicate collateral: OAN # 304082039			
EE EXHIBIT A LEGAL DESCRIPTION ATTACHED	HEDETA AND MAADDADATED HEDEM DV T	100 ロケロロウエレクタ	

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME ACORE CAPITAL MORTGAGE, LP, AS ADMINISTRATIVE AGENT 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: WWL DHOTEL LAND, L.L.C.

304082039

75999710

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS	ADDENDUM		
11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend 1834633192 12/12/2018 CC IL Cook	lment form	•	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am	nendment form		
12a. ORGANIZATION'S NAME ACORE CAPITAL MORTGAGE, LP, AS ADMINISTRAT	TIVE AGENT		
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE US	E ONLY
13. Name of DEBTOR on related financing statemer. (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full names so not omit, modify, or ab			13): Provide only
13a. ORGANIZATION'S NAME WWL DHOTEL LAND, L.L.C.			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: WWL DHOTEL LAND, L.L.C C/O LODGING CAPITAL PARTNER	S 350 W HUBBARD ST	REET SUITE 250 CHICAGO II 60654	
Secured Party Name and Address: ACORE CAPITAL MORTGAGE, LP, AS ADMINISTRATIVE AGENT 15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut	. 17. Description	n of real estate:	94939
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Parcel I		
18. MISCELLANEOUS; 75999710-lt-31 23914 - 23814-WELLS FARGO CM ACORE	E CAPITAL MORTGAGE, LP, AS FI	ile with: Cook, IL 304082039	

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

2021728010 Page: 3 of 4

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EXHIBIT A

(Legal Description of the Land)

on mon Address: 140 East Walton Place, Chicago, IL 60611

Al N: 17-03-208-001-0000

An undivided 3/3% iterest as to:

Parcel 1:

Lots 17 to 26, inclusive, in Fitzsimons Addition to Chicago, a Subdivision of part of Block 8 in the Canal Trustees Subdivision of the Sou in Frictional 1/4 of Fractional Section 3. Township 39 North, Range 14. East of the Third Principal Meridian:

Lots 16 and 27 (except that part of said Lots described as follows:

Beginning at the Northeast Corner of Said Lot 16 and running thence West along the North Line of Said Lot, a distance of 9.25 feet; thence South, a distance of 24.04 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point 9.11 feet West of the East Line of Said Lot 16; thence West, a distance of 0.58 feet along a line parallel with the North Line of Said Lot 16 to a point 9.69 feet West of the East Line of Said Lot 16; thence South, a distance of 16.6, feet along the Easterly face of a brick wall of the Drake Hotel building to a point 24 feet North of the South Line and 8.65 feet West of the East Line of Said Lot 27; Thence East, a distance of 0.55 of a foot along a line parallel with the South Line of Said Lot 27 to a point 8.10 feet West of the East Line of Said Lot 27, mence South, a distance of 24 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point on the South Line of Said Lot 27 which is 8.05 feet West of the Southeast corner of Said Lot 27. Thence East along said South Line, a distance of 8.05 feet to the Southeast corner of Said Lot 27 and thence Nor nationg the East Line of Lots 27 and 16, a distance of 217.65 feet to the point of beginning)

excepting therefrom the buildings and improvements located thereon, all in Cook County Allinois.

Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 as reserved in the deed from Whitestone Company, a corporation of Illinois, to the Drake Towers Building Corporation, a corporation of Illinois, recorded February 1, 1928 as document number 9914506 for the construction, maintenance and operation of an inclined service driveway over the South 140 feet of the West 24 feet of the following described tract:

Lots 14, 15, 28 and 29 in Fitzsimons Addition to Chicago, a Subdivision of part of Block 8 in Canal Trustees Subdivision of the South Fractional 1/4 of Fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian;

also

Mortgage Drake Hotel

103063829.8

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that part of Lots 16 and 27 in said Fitzsimons addition, bounded and described as follows:

Beginning at the Northeast Corner of Said Lot 16 and running thence West along the North Line of Said Lot, a distance of 9.25 feet; thence South, a distance of 24.04 feet along the Easterly face of the lower stone base of the Drake Hotel building to a point 9.11 feet West of the East Line of Said Lot 16; thence West, a distance of 0.58 of a foot along a line parallel with the North Line of Said Lot 16 to a point 9.69 feet West of Said East Lot Line; thence South, a distance of 169.61 feet along the Easterly face of a brick wall of the Drake Building to a point 24 feet North of the South line and 8.65 feet West of the East Line of Said Lot 27. There East, a distance of 0.55 of a foot along a line parallel with the South Line of Said Lot 27 to a point 8.00 feet West of Said East Lot Line; thence South, a distance of 24 feet along the Easterly face of the lover stone base of the Drake Hotel building to a point on said South Line of Lot 27 which is 8.05 feet West of the Southeast corner of Said Lot; Thence East on said South Lot line, a distance of 8.05 feet to the Southeast corner of Said Lot 27; thence North along said East Line of Lots 16 and 27, a distance of 217.65 feet to the point of beginning, in Cook County, Illinois.

