

UNOFFICIAL COPY

Doc#. 2021733217 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/04/2020 04:48 PM Pg: 1 of 1

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Elizabeth Dille
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0064043987-SJR



MERS MIN: 100188500000172164; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns

Original Mortgagor: FRANK SCUMACI AND KAREN A SCUMACI HIS WIFE, AS TENANTS BY THE ENTIRETY

Recorded in Cook County, Illinois, on 1/18/2018 as Inst # 1801846017

Date of Mortgage: 1/9/2018

Property Address: 2943 S WALLACE STREET, CHICAGO, IL 60616

Legal Description:

PIN#: 17-28-322-017-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
6/25/2020

Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns

By:
Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 6/25/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 3/26/2022