## **UNOFFICIAL COPY**

Doc#. 2021820015 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/05/2020 08:58 AM Pg: 1 of 1

RECORDING PREFARED BY / RETURN TO: First American Title insurance Company - Elizabeth Dille 10011 S. Centennial Parky, ay #340 Sandy, UT 84070 240334-0070164488-SJR



MERS MIN: 100115600001424859; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: PEDRAM REZAI AND KATAYUN KIANZAD HUSBAND AND WIFE

Recorded in Cook County, Illinois, on 12/1/2017 as Inst # 1733539084

Date of Mortgage: 11/25/2017

Property Address: 1507 JACKSON AVENUE, RIVER FOREST, IL 60305

Legal Description: Lot 11 in Block 1 in Wm. H. Beckman's Subdivision, in the West 1/2 of the West 1/2 of the Northeast 1/4

of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois.

PIN#: 15-01-201-014-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of:

6/25/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 6/25/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022

ELIZABETH DILLE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #899725