

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2021820182 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/05/2020 11:37 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KHALED SULEIMAN AKA KHALID SULEIMAN AND SAADA SULEIMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **11/14/2018** and recorded on **11/20/2018**, in Book N/A at Page N/A, and/or as Document **1832406083** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-27-310-024-000**

Property Address: **7440 KENNETH AVE SKOKIE, IL 60076**

Witness the due execution hereof by the owner of said mortgage on **06/25/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

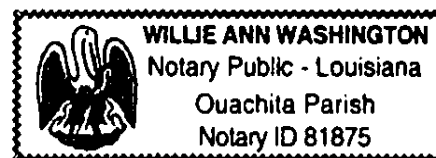
Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **06/25/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Willie Ann Washington*

Willie Ann Washington - 81875, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1322437510

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Loan No.: 1322437510

Exhibit A

Land situated in the County of Cook in the State of IL

LOT 103 IN KRENN AND DATO'S KOSTNER AND BIRCHWOOD AVENUE "L" SUBDIVISION BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office