

# UNOFFICIAL COPY

Doc#: 2021820269 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/05/2020 03:16 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1604461315  
NEW LOAN NO.: 1014015881  
[M-550C GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203

WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL No. 19-09-212-003-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

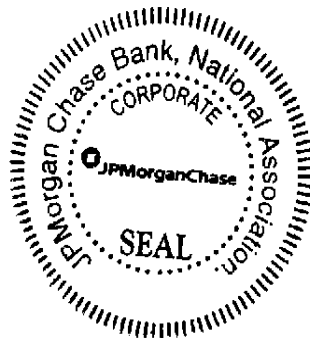
FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to SERVICEMAC, LLC ITS SUCCESSORS AND/OR ASSIGNS located at 9726 OLD BAILES RD, SUITE 200, FT. MILL, SC 29707, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 05, 2017, executed by STEVEN RODGERS, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on SEPTEMBER 11, 2017 as Document/Instrument No. 1725410052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 34 IN BLOCK 40 IN F.H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4813 S LAVERGNE AVE, CHICAGO, IL 60638

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6/23/2020  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



*SLS*  
Name: Sandy L. Carter  
Title: Vice President



# UNOFFICIAL COPY

STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 6/23/2020, before me appeared Sandy L Carter, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the entity.

MARY BLANCHE *[Signature]*  
(COMMISSION EXP. Lifetime)

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 64436

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 64436

Property of Cook County Clerk's Office