

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SHAWAUN TOMEASE JONES
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2021821094 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/05/2020 11:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: SHAWAUN TOMEASE
JONES**

Loan #: *****4010
Investor Loan #: 4015992099
MIN: 1003493 0000002678
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHELLE L PIELOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS**Dated: 10/19/2018 Recorded: 11/09/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1831347068Loan Amount: **\$453100.00**Legal Description: **THE SOUTH 50 FEET OF LOT 2 IN DAVID N. HANSON'S SUBDIVISION OF LOT NO. 8 IN THE CIRCUIT COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6 AND THE NORTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**Parcel Tax ID: **16-06-411-003-0000**County: Cook County, State of IllinoisProperty Address: 730 FAIR OAKS AVE OAK PARK, IL 60302IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/24/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COMMUNITY BANK OF OAK PARK RIVER
FOREST, ITS SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*Name: **LISA L. COLEMAN**Title: **Assistant Secretary**

Power of Attorney previously recorded on , as Instrument

No. , in Book No. , at Page No. in County,.

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **06/24/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**

Drafted By: **SHAWAUN TOMPEASE JONES**

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