## UNOFFICIAL CO

Doc#. 2021839001 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/05/2020 08:33 AM Pg: 1 of 3

### Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

### This Instrument Prepared By:

Ashley Poturica Quicken Loans, ILC 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-63(8 ext. 34780

### Assignment of Mortgage

3398712574

FOR VALUE RECEIVED, Mortgage E'ec ronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

QUICKEN LOANS INC., whose address is P.O. Box 2020, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans, LLC organized and existing under the laws of The State of Michigan address is 1050 Woodward Ave. Detroit, MI 48226

, a corporation (herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by

, its successors

July 6, 2018

whose address is 6751 S Saint Lawrence Ave Chicago IL, 60637

to and in favor of QUICKEN LOANS INC.

JOYCE COBBINS, A SINGLE WOMAN

following described property situated in COOK of Illinois

County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 20-22-403-037-0000

Mortgage Recorded On: 07/09/2018

Book/Liber#:

Document Number: 1819029240

Page#:

MERS Phone: 1-888-679-6377

MIN: 100039033987125741

MERS Assignment of Mortgage VMP ∰ Wolfers Kluwer Financial Services © 2000, 2011 q03398712574 1577 049 0102

VMP95M [1104].00 Page 1 of 3

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such Mortgage having been given to Sixty Three Thousand Eight Hundred	secure payment of	I 00/100	
(\$ 63,822.00	•		
in Book, Volume, or Liber No.	) (Include the Original Principal Amount) which Mortgage is of reco		
1819029240	) of the	at page	(or as No. Records of
1017027240	) of the		
Illinois	and all rights	accrued or to	COOK County, State of accrue under such Mortgage.
	e same unto Assign	nee its succes	ssors and assigns, forever, subject only to
the terms and conditions of the above	e-described Mortga	ge.	assistant assigns, totever, stoject only to
			ited this Assignment of Mortgage on
May 27, 2020 .			
A		Mortgag	ge Electronic Registration Systems,
4170		Inc. ("M	IERS") as mortgagee, as nominee for
Witness Angela Micholson		QUICKE	N LOANS INC., its successors and assigns
, , ,			
6			
(CE)		By:	
Witness Amani Nousedin	L		(Signature)
		Name:	Allison Poloni
Anest			sistant Secretary of MERS
	0	(1110. 715	Sistant Beeretary of MERS
	0/		
State of Michigan	$\tau_{\prime}$		
County of Wayne		)	
On 05/27/2020 , before me Lindsey	Perry a Nota	usy bablic of	Michigan , personally appeared
,			Registration Systems, Inc.
personally known to me (or proved			
person(s) whose name(s) is/are sut	oscribed to within	instrument a	inclacknowledged to me that
ne/she/they executed the same in h	is/her/their author	rized capacit	ly(les), and that by his/her/their
ignature(s) on the instrument, the			
ected, executed the instrument.	((- <sub>1</sub> ,		is is the person (o)
and an analysis of the state of			1 '(0
		1	
WITNESS my hand and official se	al.	1	
	Name	Lindsey Perry	
			LINDSEY PERFY
	1 (GC ) [A	otary Public	NOTARY PUBLIC - STATE OF MICHIGAN
			COUNTY OF WAYNE
			My Commission Expires November 30, 2023
			LAsting in the County of MAVNE

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## UNOFFICIAL COPY

Legal Description

THE NORTH 0.95 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 2 FEET) IN C.F. GRIFFING SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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