

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 2021839153 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/05/2020 11:45 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AMY L THOMPSON** to **JPMORGAN CHASE BANK, N.A.**, dated **06/21/2018** and recorded on **07/03/2018**, in Book N/A at Page N/A, and/or as Document **1818455209** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-11-215-001-0000**

Property Address: **1003 WHITFIELD RD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **06/25/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **06/25/2020**, before me appeared **Rhonda B Bias**, to me personally known, who d/o say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**  
**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A.**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
Telephone Nbr: 1-866-756-8747

Loan No.: 1651305428

# UNOFFICIAL COPY

Loan No. 1651305428

## EXHIBIT A

Land situated in the County of Cook in the State of IL

Lot Two (2), in Block Fourteen (14), in Hughes-Brown-Moore Corporation's 'Collinswood' (hereinafter described), falling within Lot 13, in County Clerk's Division of Section 11, Township 42 North, Range 12 East of the Third Principal Meridian said Hughes-Brown-Moore Corporation's Collinswood Being a Subdivision of Part of the Northeast Quarter (1/4) and Part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 11, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office