

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhruti raval
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2021839190 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/05/2020 12:10 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhruti raval

Lender ID: **M24**
Loan #: **1454634427**
Investor Loan #: **M24**
MIN: **100196399019329711**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LUC ANSELIN AND EMILY TALEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 12/21/2018 Recorded: 01/02/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1900208299
Loan Amount: **\$200000.00**

Legal Description: **PARCEL 1: UNIT NO. B IN 1920 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN THE SUBDIVISION OF LOT 3 TOGETHER WITH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "BB TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93391278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93391278.**

Parcel Tax ID: **14-32-403-078-1002**

County: Cook County, State of Illinois

Property Address: 1920 N SHEFFIELD AVE APT B, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/26/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

Power of Attorney previously recorded on , as Instrument No. , in Book No. , at Page No. in County,.

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **06/26/2020**, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kristine R. Hartman



Notary Public: **KRISTINE R HARTMAN**

My Commission Expires: **11/01/2023**

Drafted By: **Dhruti rayai**

Property of Cook County Clerk's Office