

# UNOFFICIAL COPY

Doc#. 2021839310 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/05/2020 03:31 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0647928704

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SUKUMAR SARAF AND MANJARI GUPTA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/11/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1710249010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

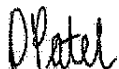
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-28-316-023-0000

Property is commonly known as: 907 COLUMBUS ST, WILMETTE, IL 60091.

**Dated this 25th day of June in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



**DARSHANA PATEL**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 413594123 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412170267386 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T252006-01:04:16 [C-3] ERCNIL1



\*D0052700711\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of June in the year 2020, by Darshana Patel as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 413594123 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100032412170267386 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE, 47.40 FEET TO A POINT 20.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 19.45 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 20.0 FEET TO THE NORTH LINE THEREOF; THENCE EAST 32 65 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO THE POINT OF BEGINNING PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN TOWNHOUSE DECLARATION AND DECLARATION OF EASEMENTS DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987 AS DOCUMENT 87121093 AND AS SET FORTH ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "1" TO SAID DECLARATION AND CREATED BY DEED FROM HOWARD SAVINGS AND LOAN ASSOCIATION TO PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1987 AND KNOWN AS TRUST NUMBER 8195 DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987 AS DOCUMENT 87121094



\*413594123\*



\*D0052700711\*

Recorder Cook County Clerk's Office