## **UNOFFICIAL COPY**

Doc#. 2021957090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 10:15 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY Idaho Falls, ID 83492 PH. 208-528-9895 PARCEL No. 20-34-123-003 0000 

## RELEASE OF MORTGAGE

The undersigned, THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSON TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RP3, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 13, 1998 executed by DEBPA R. CRUME-WILLIAMS, A MARRIED WOMAN, AND GREGORY L. WILLIAMS, HER HUSBAND, Mortgagor, o ROCK FINANCIAL CORPORATION, Original Mortgagee, and recorded on AUGUST 24, 1998 in Volume 9506 at Page 0095 as 17 str iment No. 98749022 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 50 IN BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF THE NORTHWEST 174 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8207 S. CALUMET AVE., CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execu ed on

PHH MORTGAGE CORPORATION, AS ATTORNEY-IN-FACT FOR THE PANK OF NEW YORK MELLON TRUST COMPANY, N.A. FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE FRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RP3

> ASSISTANT VICE Name: PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD ) ss.

On 6-23. 2020 before me, Iravis L Murchy , personally appeared Irony Louve to me to be the ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION, AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-RP3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Travia L Murphy (COMMISSION EXP. Feb 27, 2025

**NOTARY PUBLIC** 

POD: 20200605 BA8050117IM - LR - IL

TRAVIS L MURPHY Notary Public Forsym Col., North Carolina My Commission Expires Feb. 27, 2025