UNOFFICIAL COPY

Doc#. 2021907242 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 08/06/2020 11:31 AM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201022890

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHANNON HAJVEROV AND DOMINIK HAJVEROV** to **U.S. BAN'X NATIONAL ASSOCIATION** bearing the date 01/24/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2003608406**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-406-007-0000

Property is commonly known as: 5049 N WINCH ESTER AVE, CHICAGO, IL 60640.

Dated this 26th day of June in the year 2020 U.S. BANK NATIONAL ASSOCIATION

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 413600119 DOCR T262006-01:03:57 [C-3] ERCNIL1

D0052767517

2021907242 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 2201022890

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of June in the year 2020, by Angela Pavao as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/57/33

BRENDA GARCIA FUENTES Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 413600119 DOCR T262006-01:03:57 [C-3] ERCNIL1



2021907242 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 2201022890

'EXHIBIT A'

THE FALLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 11 IN BLOCK 5 IN CLYBOURN'S ADDITION TO RAVENSWOOD. A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE: THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES, WITHOUT WARRANTY AS TO ACCURACY OR COMPLETENESS AND ARE NOT HEREBY INSURED.



