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Doc#. 2021907233 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/06/2020 11:25 AM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 5008450000013294



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: Juny 19, 2020

Assignor: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB BY SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL AS SC C'ATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2019-PM8, at C/O SELECT POSTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/16/2005, in the amount of \$60,500.00, executed by MICHELLE WARE, A SINGLE WOMAN to MORTGAGE ELECTRONIC, PEGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 10/3/2005, Document #: 0527621034 in: COOK County, State of Illinois.

Property Address: 9209 S LOWE AVE, CHICAGO, IL, 60620-2352

Parcel No.: 25-04-311-057-0000

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 44 AND THE SOUTH 18 FEET OF LOT 45 IN BLOCK 10 IN BROUSES SUBDIVISION OF THE 60 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 44, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINIOIS.

ADDRESS: 9209 S LOWE AVE.; CHICAGO, IL 606202352 TAX MAP OR PARCEL ID NO.: 25-04-311-057

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009450000013294 BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT By: Sherrilyn Heflin Name: **Document Control Officer** Title: State of UTAH County of SALT LAKE Molina Fresquez JUN 1 9 20% , before me, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO COUNTRYWIDE ORTECLIC SERVICING, INC., IT'S ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the inctrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, MOLINA FRESQUEZ Notary Public State of Utah My Commission Expires on: Monna Fresquez January 28, 2023 Notary Expires: JAN 2 8 2023 Comm. Number: 704224

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK