UNOFFICIAL COPY

Doc#. 2021907533 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 04:03 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00000463565009

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85492 PH. 208-528-9895 PARCEL NO. 14-31-408-023-J000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 21, 2017 execute 1 by MEGAN MORGAN BEAUSAND AND MORTEN OLSEN, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on MARCH 20, 2017 as Instrument No. 1707939184 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 54 IN BLOCK 38 IN SHEFFIELD'S AI DITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECOPD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

PROPERTY ADDRESS: 1832 NORTH WINCHESTER AVE, CHICAGO, IL 60022

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 26, 2020.

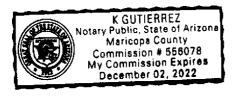
U.S. BANK NATIONAL ASSOCIATION

ERIC EERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 26, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSO'I, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC



POD: 20200617 US8090119IM - LR - IL



