UNOFFICIAL COPY

Doc#. 2021908209 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 02:59 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900161405

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DANIEL POP AND ALINA T POP**, **HUSBAND AND WIFE** to U.S. BANK NATIONAL ASSOCIATION ND bearing the date 02/08/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1308408061**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-35-103-030

Property more commonly known as: 3801 FITCH AVA V, LINCOLNWOOD, IL 60712-1011

Dated this 26th day of June in the year 2020

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR I Y MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of June ir. the year 2020 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND. He/she/they is (are) personally known to me.

Cindy Wood-

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 413299328 QI BYPASS T252006-04:51:02 [C-2] ERCNIL1





O YOUR SEAL CINDY WOO') STARY PURE, O - KE MINGSY

10 \$ 573237

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Exhibit A



LOTS 27 AND 28 IN BLOCK 4 IN ENCEL AND SECKER'S KENILWORTH AVENUE SUBDIVISION WHICH IS A SUBDIVISION OF THE SOUTH 27 A CPES OF THE NORTHWEST QUARTER OF THE NORTHWEST / "DARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COON COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONLUTIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL RIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND RECRUATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSION, AND TYET DUE AND PAVABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010123940, OF THE COOK COUNTY, ILLINOIS RECORDS.