JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2021908214 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 03:01 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SAMPATH KAMESH AND CHAMUNDEESWARI RAMESH to JPMORGAN CHASE BANK, N.A., dated 07/18/2012 and recorded on 08/02/2012, in Book N/A at Page N/A, and/or as Document 1221504055 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 04-27-425-00 5-0 000

Property Address: 1598 FIELDING DR GLENV F.W. IL 60026

Witness the due execution hereof by the owner of said mortgage on 06/26/2020.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angele William

STATE OF LA

PARISH OF **OUACHITA** } s.s.

Olympia Clark; On 06/26/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commission Notary Public ID #54231

Loan No.: 1100130995

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UNOFFICIAL COPY

Loan No. 1100130995

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 79 IN CONCORD AT THE GLEN UNIT 2 FALLING IN THAT PORTION OF LOT 37 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIGNS 15, 21, 22, 23, 26, 27, 28 AND 34 TOWNSHIP 42 NORTH, RANGE 12 EAST OF AL. SINOIS.

SITU OF COOP COUNTY CLART'S OFFICE THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 3, 2001 AS DOCUMENT 0010004438 IN COOK COUNTY, PLINOIS.