JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2021908238 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 03:07 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTINE CJANCOLN to JPMORGAN CHASE BANK, N.A., dated 09/16/2015 and recorded on 09/22/2015, in Book N/A at Pag 2 N/A, and/or as Document 1526508299 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-05-119-010-000

Property Address: 1246 W HOOD AVE CHICAGO. IL 60660

Witness the due execution hereof by the owner of said mortgare on 06/26/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 06/26/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

E . 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 1610361778

2021908238 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1610361778

EXHIBIT A

Land Situated in the County of Cook in the State of IL

THE WEST 35 FEET OF LOT 33 IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE FTHE.

OF COOK COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, LYING NORTH OF THE SOUTH 360 ACRES EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.