UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*2021917015*
Stewart Title	Doc# 2021917015 Fee \$88.00
10 S. Riverside Plaza	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Chicago IL bolob	EDWARD M. HOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS
17-02-121-045-1002	DATE: 08/06/2020 12:44 PM PG: 1 OF 2
Document Auriber to Correct:	
201107366	
Attach complete logal description	
I, George Cinton, the affiant and preparer of this Scrivener's Affidavit, whose relationship to	
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):	
2011107366 included the following mistake: Mortgage was	
recorded prior to the warranty deed being	
recorded in the public records.	
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the	
correction—but DO NOT ATTACH the original/certified copy of the originally recorded	
document: to correct the chain or title	
Finally, I Oeoge Cr-T2 , the affiant, do hereby swear to the above correction, and	
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.	
(VOA)	14. 14.3520
Affiant's Signature Above	Date Affid: vit Executed
NOTARY SECTION:	
State of TUNOIS	
County of <u>Cook</u>)	
I, MALTHA M. CITATAL Ca Notary Public for the above-referenced jurisdiction do hereby swear and affirm	
that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and	
appearing to be of sound mind and free from any undue coercion or influen	
BELOW Notary Public Signature Below Date Notarized Below	Commission
•	<pre></pre>
Math M. Chupan 7-14-2020	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/15/2022

Stewart Title NTS - Chicago 10 S. Riverside Plaza, Suite 1450

Chicago, IL 60606 PH: 312-849-4400 File No: 2000030514 S M SC



EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1

UNIT IW IN THE 1506 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 2.50 FEET OF LOT 33, LOT 34 AND THE WEST 23:75 FEET OF LOT 35 IN BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423610000, TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AND STORAGE SPACE S-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0423610000.

Permanent Index Number(s): 17-02-121-045-102

Property Address: 1506 W. Grand Ave., Apt. 1W, Chicago, IL 60642