UNOFFICIAL COPY

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.
1200 East Warrenville Road,
Naperville, Illinois 60563

MASUTO TEK TITLE LLC
217 N JEFFERSON ST # 601
CHICAGO, IL 60861

Doc#. 2021920268 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 02:32 PM Pg: 1 of 3

1095498 (S) ACCOUNT #4600969656

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded July 28, 2017 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1720915064 made by David Corr and Karen Smilowitz, BORROWER(S), to secure an indebtedness of ** \$155,000.00**, and WIEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 05-34-314-022

Property Address: 2525 PARK PLACE, Evanston, IL 60201

PARTY OF THE SECOND PART: Home State Bank N.A., IT'S SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Pan be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of as document No. 2010 and recorded in the Recorder's office of County in the state of as document No. 2010 (The Second Part to Borrower(s) in an amount not to exceed **\$510,000.00** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 25, 2020

Justin Page, Officer

Marty Maser, Officer

2021920268 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	TR.
County of Cook)	

CGIVEN Under my hand and notatial seal on Rehmary 25, 2020.

I, TERESA ROCHA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Justin Page and Marty Maser, personally known to me to be Officer and Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

The season of th	"OFFICIAL SEAL" TERESA ROCHA Notery Public - State of Illinois My Commission Expires October 03, 2021
TER TO A ROCI	HA, Notary
Commission Expires date of OCTOBER 03, 2021	
SUBORDINAT	ION OF LIEN
<u>(ILLIN</u>	IOIS) J
FROM:	
	0°
TO:	Co

Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

2021920268 Page: 3 of 3

UNOFFICIAL COPY

Legal Description

The Land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

LOT 7 IN BLOCK 6 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

