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Doc#. 2021921018 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 08:55 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3310616235

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83 (02) Рн. 208-528-9895

PARCEL No. 13-09-134-015-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS IP.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from stud Mortgage.

Said Mortgage dated SEPTEMBER 25, 2012 executed by MICHAEL S. LIVINGSTONE AND CHRISTINE A. LIVINGSTONE, HUSBAND AND WIFE, Mortgagor, & MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUIC'AEA LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 02, 2012 as Instrument No. 1227608216 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN AXEL M. ANDERSON'S RESUBDISSION OF THE NORTH WESTERLY 9 FEET OF LOT 11 AND ALL OF LOTS 12 TO 21 BOTH INCLUSIVE IN BOWMAN'S SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9 TOWNSHIP 40 NORTH RANGE 13.

PROPERTY ADDRESS: 5266 N LIND AVE CHICAGO, ILLINOIS 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JUNE 25, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On JUNE 25, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSCA, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMNISSION EXP. 12/02/2022)

NOTARY PUBLIC

K GUTIERREZ otary Public, State of Arizona Maricopa County Commission # 556078 My Commission Expires December 02, 2022

POD: 20200623

QL8040120IM - LR - IL

MIN: 100039033106162351

MERS PHONE: 1-888-679-6377

Page 1 of 1