### **UNOFFICIAL COP**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**DIANE SERFILIPPI** PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 2021925035 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/06/2020 11:32 AM Pg: 1 of 3

7500374275 **DHAVAL M PATEL** PO Date: 06/16/2025

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE 61 ED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **DHAVAL M PATEL AND AVANI PATEL**

to PNC BANK NATIONAL ASSOCIATION dated June 14, 2013 calling for the original principal sum of dollars (\$180,000.00), and recorded in Mortgage Record, page and/or instrument # 1319039098, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8 BRANDYWINE RD, SOUTH BARRINGTON IL - 60010

Tax Parcel No. 01-27-101-010-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of June, 2020.

PNC BANK NATIONAL ASSOCIATION

By

**SELENE RAY** Its MORTGAGE OFFICER

# **UNOFFICIAL COPY**

#### 7500374275

#### **DHAVAL M PATEL**

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS
-	•	

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June, 2020, personally appeared SELENE !! AY, MORTGAGE OFFICER, of

#### PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf  $\epsilon$  iknowledged the execution of the foregoing instrument. Cot Carl

Witness my hand and Notarial Seal

Notary Fublic CATHY SERO

ire.
-/c/t/s
-/k/s
-/k/c/c My commission expires 5/6/2022

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## **UNOFFICIAL COPY**

DHAVAL M PATEL

PO Date: 06/16/2020

#### **EXHIBIT A**

LOT 151 IN SOUTH PARRINGTON LAKES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, III. COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT FILED AUGUST 25, 1978 AS L'OCUMENT LR- 24599769 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR-3041884, IN COOK COUNTY, ILLINOIS.