UNOFFICIAL COPY

Doc#. 2021925130 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 08/06/2020 04:37 PM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900841807

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDITH ANAYA AND JOSE A ANAYA** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 10/08/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Documer. 7 1630215009**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-08-219-038-0000

Property is commonly known as: 5952 FOSTER AVE W, CHICAGO, IL 60630.

Dated this 27th day of June in the year 2020 U.S. BANK NATIONAL ASSOCIATION

JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 413920658 DOCR T272006-07:55:21 [C-3] ERCNIL1

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Loan Number 2900841807

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of June in the year 2020, by Justin Borkowski as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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Loan Number 2900841807

'EXHIBIT A'

SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THE EAST 3 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 4 IN GLADSTONE GARDENS. A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THEREFROM THE NORTHERLY 150 FEET LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY)IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1019433002, OF THE COOK COUNTY, ILLINOIS RECORDS.



