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Maribel Mata Benedict
Assistant Corporation Counsel
City of Chicago Department of Law
Finance and Economic Development
Room 600
121 North LaSalle Street
Chicago, Illinois 60602

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2020 02:55 PM PG: 1 OF 14

305640NCT-ACCM

ASSIGNMENT

THIS ASSIGNMENT (the "Assignment") is dated July 31, 2020 and is executed by the Chicago Infrastructure Trust, an Illinois not for profit corporation ("Assignor"), and instrumentality of the City of Chicago, in favor of the City of Chicago, Illinois, a municipal corporation, through its Department of Housing ("Assignee"). All capitalized terms used herein unless otherwise defined shall have the meanings given in the Recapture Mortgage (as defined herein).

The Assignor, as the holder of the instruments hereinafter described and for good and valuable consideration hereby endorses, assigns, sells, transfers and delivers to the Assignee at 121 North LaSalle Street, 10th Floor, Chicago, Illinois 60602, all right, title and interest in and to each of the following:

- A. A Recapture Mortgage, by Rachel Miller, ("Mortgagor"), dated May 5, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 10, 2017, as Document No. 1713018021 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage A"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage A) to the Mortgagor in the original amount of \$6,397.00, in case of certain events as described in Recapture Mortgage A. Recapture Mortgage A encumbers the property described in Exhibit A attached hereto and by reference made a part hereof.
- B. A Recapture Mortgage, by Prudence N Browne ("Mortgagor"), dated May 5, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 11, 2017, as Document No. 1713139089 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage B"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage B) to the Mortgagor in the original amount of \$8,038.00, in case of certain events as described in Recapture Mortgage B. Recapture Mortgage B encumbers the property described in Exhibit B attached hereto and by reference made a part hereof.
- C. A Recapture Mortgage, by Keesha Ball-Rucker ("Mortgagor"), dated May 11, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 12, 2017, as Document No. 1713218081

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(hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage C"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage C) to the Mortgagor in the original amount of \$8,836.00, in case of certain events as described in Recapture Mortgage C. Recapture Mortgage C encumbers the property described in Exhibit C attached hereto and by reference made a part hereof.

D. A Recapture Mortgage, by Michael Soler ("Mortgagor"), dated April 18, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 16, 2017, as Document No. 1713641070 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage D"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage D) to the Mortgagor in the original amount of \$14,376.00, in case of certain events as described in Recapture Mortgage D. Recapture Mortgage D encumbers the property described in Exhibit D attached hereto and by reference made a part hereof.

E. A Recapture Mortgage, by Darren Allen ("Mortgagor"), dated May 11, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 18, 2017, as Document No. 1713812059 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage E"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage E) to the Mortgagor in the original amount of \$4,551.00, in case of certain events as described in Recapture Mortgage E. Recapture Mortgage E encumbers the property described in Exhibit E attached hereto and by reference made a part hereof.

F. A Recapture Mortgage, by Gurmey Dolma ("Mortgagor"), dated May 16, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 18, 2017, as Document No. 1713855088 (hereinafter, as the same may be amended, supplemented and restated from time to time, the "Recapture Mortgage F"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage F) to the Mortgagor in the original amount of \$7,790.00 in case of certain events as described in Recapture Mortgage F. Recapture Mortgage F encumbers the property described in Exhibit F attached hereto and by reference made a part hereof.

G. A Recapture Mortgage, by William H. Fox & Jennifer L. Skopek ("Mortgagor"), dated May 8, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 19, 2017 as Document No. 1713912013 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage G"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage G) to the Mortgagor in the original amount of \$11,678.80 in case of certain events as described in Recapture

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Mortgage G. Recapture Mortgage G encumbers the property described in Exhibit G attached hereto and by reference made a part hereof.

- H. A Recapture Mortgage, by Jim Blissett III ("Mortgagor"), dated November 7, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 22, 2017 as Document No. 1714249159 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage H"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage H) to the Mortgagor in the original amount of \$3,682.00 in case of certain events as described in Recapture Mortgage H. Recapture Mortgage H encumbers the property described in Exhibit H attached hereto and by reference made a part hereof.
- I. A Recapture Mortgage, by Nadine Lavender ("Mortgagor"), dated May 16, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 23, 2017, as Document No. 1714301047 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage I"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage I) to the Mortgagor in the original amount of \$6,156.00 in case of certain events as described in Recapture Mortgage I. The Recapture Mortgage encumbers the property described in Exhibit I attached hereto and by reference made a part hereof.
- J. A Recapture Mortgage, by Liliana Carrillo ("Mortgagor"), dated May 10, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on May 12, 2017, as Document No. 1713218031 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage J"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage J) to the Mortgagor in the original amount of \$8,550.00 in case of certain events as described in Recapture Mortgage J. The Recapture Mortgage encumbers the property described in Exhibit J attached hereto and by reference made a part hereof.
- K. Any and all other documents and agreements now or hereafter entered into by Assignor and each of the above referenced Mortgagors relating to each of the above-referenced Grants including any and all addenda, supplements, amendments and modifications thereto, whether now or hereafter existing, and together with the Recapture Mortgages A thru and including J (collectively, the "Documents").

The Documents, together with any and all sums of money due and to become due thereon are hereby irrevocably assigned to the Assignee. The Assignor irrevocably appoints Assignee as Assignor's attorney-in-fact to exercise any or all of Assignor's rights in, to, and under the Documents, to give appropriate receipts, releases, and satisfactions on behalf of Assignor in connection with the performance by the other parties under the Documents, and to do any or all other acts, in Assignor's name or in Assignee's own name, that Assignor could do

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under any or all of the Documents with the same force and effect as if this Assignment had not been made. This power of attorney is coupled with an interest.

Assignor assigns to Assignee any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled as additional security for each of the Recapture Mortgages A thru and including I and the other Documents.

This Assignment shall be governed in all respects by the laws of the State of Illinois and shall be binding upon and shall inure to the benefit of the Assignor and the Assignee and their respective successors and assigns.

Any Notices to the Assignee with respect to this Assignment or with respect to any of the above-referenced Mortgages shall be provided to the following:

City of Chicago, Illinois
c/o Department of Housing
121 North LaSalle Street, Room 1000
Chicago, Illinois 60602
Attention: Commissioner

WITH A COPY TO:

City of Chicago Department of Law
Room 600
121 North LaSalle Street
Chicago, Illinois 60602
Attn: Finance and Economic Development

Any Recovery of Grant payments relating to any of the above-referenced Mortgages shall be deposited to:

Bank	Amalgamated Bank of Chicago
Acct #	120624333
Account Name:	City of Chicago HBAP Mortgage Loan Recapture Account

This Assignment cannot be waived, amended or modified unless such waiver, amendment or modification is in writing and executed by Assignor and Assignee.

[Signature Page Follows]

This document is filed for record by
Old Republic National Title Insurance
Company as an accomodation only. It has
not been examined as to its execution or
as to its effect upon the title.

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IN WITNESS THEREOF, CHICAGO INFRASTRUCTURE TRUST has duly executed this Assignment as of July 31, 2020.

CHICAGO INFRASTRUCTURE TRUST, an Illinois not for profit corporation, as assignor

By: David Narefsky
David Narefsky,
Authorized Officer

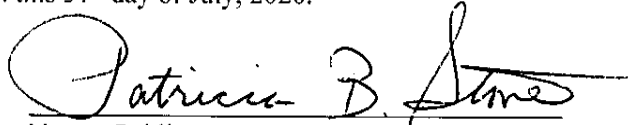
Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

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I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that David Narefsky, personally known to me to be an Authorized Officer of the Chicago Infrastructure Trust, an Illinois not for profit corporation ("CIT"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary -Treasurer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of the CIT, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of July, 2020.


Notary Public

(SEAL)



**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT A

1. Legal Description:

LOT 2 IN BLOCK 4 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2. Common Address: 1749 East 86th Place, Chicago, IL 60617

3. Permanent Index No.: 20-36-327-016-0000

**COOK COUNTY
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EXHIBIT B

1. Legal Description:

PARCEL 1:

UNIT 3-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EMMANUEL ON INDIANA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0311310037, IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING IN AND TO PARKING SPACE P-3 AND STORAGE SPACE G, BOTH A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

2. Common Address: 4631 S. Indiana Ave., #3N, Chicago, IL 60653

3. Permanent Index No.: 20-03-321-040-1005

**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT C

1. Legal Description:

LOT 9 IN BLOCK 4 IN HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Address: 2553 W. 81st Street, Chicago, Illinois 60652

3. Permanent Index No.: 19-36-219-014-0000

**COOK COUNTY
RECORDER OF DEEDS**

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EXHIBIT D

1. Legal Description:

LOT 31 IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST ALSO EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

2. Common Address: 6249 N. Tripp Ave., Chicago, IL 60646

3. Permanent Index No.: 13-03-212-002-0000

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EXHIBIT E

1. Legal Description:

LOT 7 IN BLOCK 5 IN FLAGG AND MCBRIDES SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2. Common Address: 9316 S. Eggleston Ave., Chicago, Illinois 60620-2311

3. Permanent Index No.: 25-04-322-030-0000 Vol. 0448

**COOK COUNTY
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EXHIBIT F

1. Legal Description:

PARCEL 1: UNIT 1A IN THE 3215 WEST SUNNYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 685.6 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97240565, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97240565.

2. Common Address: 3215 W. Sunnyside Avenue, Unit 1A, Chicago, IL 60625

3. Permanent Index No.: 13-14-228-036-1002

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EXHIBIT G

1. Legal Description:

THE NORTH 40 FEET OF THE SOUTH 78 FEET OF LOT 1 IN BLOCK 48 IN THE RESUBDIVISION OF FREDERICK H. BARTLETT'S 4TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Address: 5704 S. Nagle Ave., Chicago, IL 60638

3. Permanent Index No.: 19-18-222-021-0000

**COOK COUNTY
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EXHIBIT H

1. Legal Description:

LOT 14 (EXCEPT THE SOUTH 40 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) IN BLOCK 12 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

2. Common Address: 6972 South Anthony Avenue, Chicago, IL 60637

3. Permanent Index No.: 20-22-416-023-0000 Vol. 0259

**COOK COUNTY
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EXHIBIT I

1. Legal Description:

LOT 1 AND THE NORTH 7 FEET OF LOT 2 IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 OF CONSTANCE BY WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Address: 8500 South Jeffery Boulevard, Chicago, Illinois 60617

3. Permanent Index No.: 20-36-323-062-0000 Vol. 273

**COOK COUNTY
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EXHIBIT J

1. Legal Description:

LOT 18 IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Address: 7222 S. Ridgeway Ave, Chicago, IL 60629

3. Permanent Index No.: 19-26-111-023-0000

**COOK COUNTY
RECORDER OF DEEDS**