

# UNOFFICIAL COPY



This instrument prepared by  
and when recorded, return to:

Maribel Mata Benedict  
Assistant Corporation Counsel  
City of Chicago Department of Law  
Finance and Economic Development  
Room 600  
121 North LaSalle Street  
Chicago, Illinois 60602

Doc# 2021934060 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2020 03:06 PM PG: 1 OF 16

305640NCT-ACCM

## ASSIGNMENT

THIS ASSIGNMENT (the "Assignment") is dated July 31, 2020 and is executed by the Chicago Infrastructure Trust, an Illinois not for profit corporation ("Assignor"), and instrumentality of the City of Chicago, in favor of the City of Chicago, Illinois, a municipal corporation, through its Department of Housing ("Assignee"). All capitalized terms used herein unless otherwise defined shall have the meanings given in the Recapture Mortgage (as defined herein).

The Assignor, as the holder of the instruments hereinafter described and for good and valuable consideration hereby endorses, assigns, sells, transfers and delivers to the Assignee at 121 North LaSalle Street, 10<sup>th</sup> Floor, Chicago, Illinois 60602, all right, title and interest in and to each of the following:

A. A Recapture Mortgage, by Brianna L. Yates, ("Mortgagor"), dated September 8, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on September 23, 2016, as Document No. 1626741046 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage A"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage A) to the Mortgagor in the original amount of \$3,945.00, in case of certain events as described in Recapture Mortgage A. Recapture Mortgage A encumbers the property described in Exhibit A attached hereto and by reference made a part hereof.

B. A Recapture Mortgage, by Diana B. Torres ("Mortgagor"), dated August 30, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on September 27, 2016, as Document No. 1627115051 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage B"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage B) to the Mortgagor in the original amount of \$11,172.00, in case of certain events as described in Recapture Mortgage B. Recapture Mortgage B encumbers the property described in Exhibit B attached hereto and by reference made a part hereof.

C. A Recapture Mortgage, by Steven Brison and David Frost ("Mortgagor"), dated September 13, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on September 29, 2016, as Document No. 1627341055 (hereinafter, as the same may be amended,

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supplemented and restated from time to time, "Recapture Mortgage C"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage C) to the Mortgagor in the original amount of \$8,972.00, in case of certain events as described in Recapture Mortgage C. Recapture Mortgage C encumbers the property described in Exhibit C attached hereto and by reference made a part hereof.

- D. A Recapture Mortgage, by Michael Robert Wszalek and Adoree Portia Dunn ("Mortgagor"), dated September 15, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on September 30, 2016, as Document No. 1627455286 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage D"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage D) to the Mortgagor in the original amount of \$5,310.00, in case of certain events as described in Recapture Mortgage D. Recapture Mortgage D encumbers the property described in Exhibit D attached hereto and by reference made a part hereof.
- E. A Recapture Mortgage, by John A. Adams ("Mortgagor"), dated August 31, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on October 3, 2016, as Document No. 1627745062 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage E"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage E) to the Mortgagor in the original amount of \$5,750.00, in case of certain events as described in Recapture Mortgage E. Recapture Mortgage E encumbers the property described in Exhibit E attached hereto and by reference made a part hereof.
- F. A Recapture Mortgage, by Marta P. Carroll ("Mortgagor"), dated September 28, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on October 4, 2016, as Document No. 1627808055 (hereinafter, as the same may be amended, supplemented and restated from time to time, the "Recapture Mortgage F"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage F) to the Mortgagor in the original amount of \$8,312.00 in case of certain events as described in Recapture Mortgage F. Recapture Mortgage F encumbers the property described in Exhibit F attached hereto and by reference made a part hereof.
- G. A Recapture Mortgage, by Nidia Rivera ("Mortgagor"), dated September 30, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on October 5, 2016 as Document No. 1627910070 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage G"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage G) to the Mortgagor in the original amount of \$5,160.00 in case of certain events as described in Recapture Mortgage G. Recapture

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Mortgage G encumbers the property described in Exhibit G attached hereto and by reference made a part hereof.

- H. A Recapture Mortgage, by Jose A. Garcia ("Mortgagor"), dated September 30, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on October 5, 2016 as Document No. 1627915077 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage H"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage H) to the Mortgagor in the original amount of \$4,772.00 in case of certain events as described in Recapture Mortgage H. Recapture Mortgage H encumbers the property described in Exhibit H attached hereto and by reference made a part hereof.
- I. A Recapture Mortgage, by Alicia Uwumarogie ("Mortgagor"), dated September 29, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on October 5, 2016, as Document No. 1627950040 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage I"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage I) to the Mortgagor in the original amount of \$8,825.00 in case of certain events as described in Recapture Mortgage I. The Recapture Mortgage encumbers the property described in Exhibit I attached hereto and by reference made a part hereof.
- J. A Recapture Mortgage, by James Larkner and Stephanie Frohm ("Mortgagor"), dated September 28, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on October 5, 2016, as Document No. 1627956161 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage J"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage J) to the Mortgagor in the original amount of \$12,600.00 in case of certain event; as described in Recapture Mortgage J. The Recapture Mortgage encumbers the property described in Exhibit J attached hereto and by reference made a part hereof.
- K. Any and all other documents and agreements now or hereafter entered into by Assignor and each of the above referenced Mortgagors relating to each of the above-referenced Grants including any and all addenda, supplements, amendments and modifications thereto, whether now or hereafter existing, and together with the Recapture Mortgages A thru and including J (collectively, the "Documents").

The Documents, together with any and all sums of money due and to become due thereon are hereby irrevocably assigned to the Assignee. The Assignor irrevocably appoints Assignee as Assignor's attorney-in-fact to exercise any or all of Assignor's rights in, to, and under the Documents, to give appropriate receipts, releases, and satisfactions on behalf of Assignor in connection with the performance by the other parties under the Documents, and to do any or all other acts, in Assignor's name or in Assignee's own name, that Assignor could do

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under any or all of the Documents with the same force and effect as if this Assignment had not been made. This power of attorney is coupled with an interest.

Assignor assigns to Assignee any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled as additional security for each of the Recapture Mortgages A thru and including J and the other Documents.

This Assignment shall be governed in all respects by the laws of the State of Illinois and shall be binding upon and shall inure to the benefit of the Assignor and the Assignee and their respective successors and assigns.

Any Notices to the Assignee with respect to this Assignment or with respect to any of the above-referenced Mortgages shall be provided to the following:

City of Chicago, Illinois  
c/o Department of Housing  
121 North LaSalle Street, Room 1000  
Chicago, Illinois 60602  
Attention: Commissioner

WITH A COPY TO:

City of Chicago Department of Law  
Room 600  
121 North LaSalle Street  
Chicago, Illinois 60602  
Attn: Finance and Economic Development

Any Recovery of Grant payments relating to any of the above-referenced Mortgages shall be deposited to:

Bank	Amalgamated Bank of Chicago
Acct #	120624333
Account Name:	City of Chicago HBAP Mortgage Loan Recapture Account

This Assignment cannot be waived, amended or modified unless such waiver, amendment or modification is in writing and executed by Assignor and Assignee.

[Signature Page Follows]

This document is filed for record by  
Old Republic National Title Insurance  
Company as an accommodation only. It has  
not been examined as to its execution or  
as to its effect upon the title.

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IN WITNESS THEREOF, CHICAGO INFRASTRUCTURE TRUST has duly executed this Assignment as of July 31, 2020.

CHICAGO INFRASTRUCTURE TRUST, an Illinois not for profit corporation, as assignor

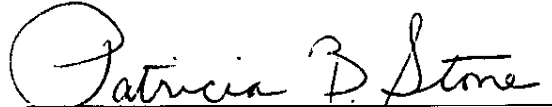
By: David Narefsky  
David Narefsky,  
Authorized Officer

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS

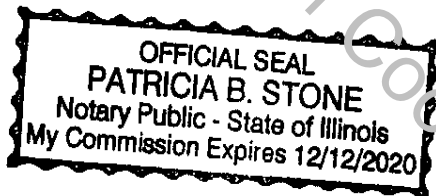
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I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that David Narefsky, personally known to me to be an Authorized Officer of the Chicago Infrastructure Trust, an Illinois not for profit corporation ("CIT"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary -Treasurer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of the CIT, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31<sup>st</sup> day of July, 2020.

  
Notary Public

(SEAL)



COOK COUNTY  
RECORDER OF DEEDS

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## EXHIBIT A

### 1. Legal Description:

#### PARCEL A:

UNIT 1531/1N IN 1529-37 W. FARWELL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 AND THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 3 IN JOHN W. SWEETS RE-SUBDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 2001 AS DOCUMENT NUMBER 0010174904, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 7, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0010174904.

2. Common Address: 1531 W. Farwell Avenue - Unit 1N, Chicago, IL 60626

3. Permanent Index No.: 11-32-120-038-1007

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## EXHIBIT B

1. Legal Description:

PARCEL 1:

UNIT 812-W IN THE 15TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 16 AND 17 AND OUTLET J IN BLOCK 2 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NUMBER 0021409249 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE 15TH PLACE CONDOMINIUMS DATED MAY 16, 2003 AND RECORDED MAY 30, 2003 AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2-25-W, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME.

2. Common Address: 833 West 15th Place, Unit 812 W, Chicago, IL 60608

3. Permanent Index No.: 17-20-234-007-1185

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## EXHIBIT C

1. Legal Description:

LOT 2 (EXCEPT THE EAST 3.9 FEET OF SAID LOT) IN W.E. HULL'S SUBDIVISION OF LOTS 25 AND 26 IN BLOCK 1 IN THE COMMISSIONERS SUBDIVISION OF BLOCK 15 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Address: 703 S. Claremont Ave., Chicago, IL 60612

3. Permanent Index No.: 17-18-305-002-0000

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## EXHIBIT D

1. Legal Description:

LOT 30 IN BLOCK 7 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE NORTHEAST-CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

2. Common Address: 1413 North Ridgeway Avenue, Chicago, Illinois 60651

3. Permanent Index No.: 16-02-113-018-0000

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**COOK COUNTY  
RECORDER OF DEEDS**

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## EXHIBIT E

1. Legal Description:

PARCEL 1:

UNIT 6305-3 IN THE CLAREMONT SQUARE CONDOMINIUMS ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOTS 21 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTH NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT 6058897, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ROSEMONT, CLAREMONT, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DOCUMENT NO. 0020830270 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020830270, IN COOK COUNTY, ILLINOIS.

2. Common Address: 6305 N. Claremont Ave., Unit 3, Chicago, IL 60659

3. Permanent Index No.: 14-06-101-033-1018

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## EXHIBIT F

1. Legal Description:

LOT 79 IN PASEDELOUP'S SUBDIVISION OF BLOCK 44 OF SECTION 19,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

2. Common Address: 2050 W. 19th Street, Chicago, IL 60608

3. Permanent Index No.: 17-19-309-026-0000

COOK COUNTY  
RECORDER OF DEEDS

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## EXHIBIT G

1. Legal Description:

LOT 9 IN THE FINAL PLAT OF SUBDIVISION OF MARQUETTE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 2007 AS DOCUMENT NO. 0711322000, IN COOK COUNTY, ILLINOIS.

2. Common Address: 7422 S. Rockwell Street, Chicago, IL 60629

3. Permanent Index No.: 19-25-232-009-0000

**COOK COUNTY  
RECORDER OF DEEDS**

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## EXHIBIT H

1. Legal Description:

LOT 10 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 34 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

2. Common Address: 8428 S. Kostner, Chicago, IL 60652

3. Permanent Index No.: 19-34-304-042-0000

**COOK COUNTY  
RECORDER OF DEEDS**

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## EXHIBIT I

1. Legal Description:

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK,  
STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT F IN KENWOOD MANOR CONDOMINIUM OF THE NORTH 41 FEET OF THE EAST 200 FEET AND SOUTH 11 FEET OF THE NORTH 52 FEET OF THE EAST 122 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THE SOUTH 24 FEET OF LOT 4 AND THE NORTH 36 FEET OF LOT 5 IN BLOCK 10 IN LYMAN, LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 2002, AS DOCUMENT NUMBER 0020122591 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-6 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020122591.

2. Common Address: 4720 South Woodlawn Ave., Unit F, Chicago, IL 60615

3. Permanent Index No.: 20-11-104-049-1006

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## EXHIBIT J

1. Legal Description:

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 2 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2. Common Address: 3738 N. New England Ave., Chicago, IL 60634-2344

3. Permanent Index No.: 13-19-124-024-0000

**COOK COUNTY  
RECORDER OF DEEDS**