

This instrument prepared by and when recorded, return to:

Maribel Mata Benedict Assistant Corporation Counsel City of Chicago Department of Law Finance and Economic Development Room 600 121 North LaSalle Street Chicago. Illinois 60602

30565011CT-ACCM

Doc# 2021934068 Fee \$88.00

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/06/2020 03:27 PM PG: 1 OF 16

#### ASSIGNMENT

THIS ASSIGNMENT (the "Assignment") is dated July 31, 2020 and is executed by the Chicago Infrastructure Trust, an Illinois not for profit corporation ("Assignor"), and instrumentality of the City of Chicago, in favor of the City of Chicago, Illinois, a municipal corporation, through its Department of Housing ("Assignee"). All capitalized terms used herein unless otherwise defined shall have the meanings given in the Recapture Mortgage (as defined herein).

The Assignor, as the holder of the instruments hereinafter described and for good and valuable consideration hereby endorses, assigns, sells, transfers and delivers to the Assignee at 121 North LaSalle Street, 10th Floor, Chicago. Hinois 60602, all right, title and interest in and to each of the following:

- A. A Recapture Mortgage, by Earnestine Bartles-Anderson and Nathaniel E Battles, ("Mortgagor"), dated December 22, 2016 and recorded at the Office of the Cook County Recorder of Deed; Cook County, Illinois on January 9, 2017, as Document No. 1700901048 ('iere inafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage A"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage A) to the Mortgagor in the original amount of \$4,359.00, in case of certain events as described in Recapture Mortgage A. Recapture Mortgage A encumbers the property described in Exhibit A attached hereto and by reference made a part bereca.
- B. A Recapture Mortgage, by Stephen C Rehmann ("Mortgagor"), dated November 18, 2016 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on January 12, 2017, as Document No. 1701206002 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage B"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage B) to the Mortgagor in the original amount of \$9,847.00, in case of certain events as described in Recapture Mortgage B. Recapture Mortgage B encumbers the property described in Exhibit B attached hereto and by reference made a part hereof.
- C. A Recapture Mortgage, by Random N. Johnson ("Mortgagor"), dated January 20, 2017 and recorded at the Office of the Cook County Recorder

of Deeds, Cook County, Illinois on January 25, 2017, as Document No. 1702506002 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage C"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage C) to the Mortgagor in the original amount of \$10,223.80, in case of certain events as described in Recapture Mortgage C. Recapture Mortgage C encumbers the property described in Exhibit C attached hereto and by reference made a part hereof.

- D. A Recapture Mortgage, by Kimberly A George ("Mortgagor"), dated January 27, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on January 30, 2017, as Document No. 1703010045 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage D"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage D) to the Mortgagor in the original amount of \$5,152.00. In case of certain events as described in Recapture Mortgage D. Recapture Mortgage D encumbers the property described in <a href="Exhibit D">Exhibit D</a> attached herete and by reference made a part hereof.
- E. A Recapture Mortgage by Kevin Garcia ("Mortgagor"), dated January 25, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on February 1, 2017, as Document No. 1703257013 (hereinafter, as the same may be anended, supplemented and restated from time to time, "Recapture Mortgage E"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage E) to the Mortgagor in the original amount of \$22,250.00, in case of certain events as described in Recapture Mortgage E. Recapture Mortgage E encumbers the property described in Exhibit E attached hereto and by reference made a part hereof.
- F. A Recapture Mortgage, by Ashley Spears ("Mortgagor"), clate d January 27, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on February 2, 2017, as Document No. 1703306018 (hereinafter, as the same may be amended, supplemented and restated from time to time, the "Recapture Mortgage F"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage F) to the Mortgagor in the original amount of \$5,694.00 in case of certain events as described in Recapture Mortgage F. Recapture Mortgage F encumbers the property described in Exhibit F attached hereto and by reference made a part hereof.
- G. A Recapture Mortgage, by Denise A Belifuss ("Mortgagor"), dated January 30, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on February 2, 2017 as Document No. 1703349398 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage G"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage G) to the Mortgagor in the original amount of \$4,359.00 in case of certain events as described in Recapture Mortgage G. Recapture

Mortgage G encumbers the property described in <u>Exhibit G</u> attached hereto and by reference made a part hereof.

- H. A Recapture Mortgage, by Julian J Aguirre ("Mortgagor"), dated February 2, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on February 9, 2017 as Document No. 1704049207 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage H"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage H) to the Mortgagor in the original amount of \$3,904.00 in case of certain events as described in Recapture Mortgage H. Recapture Mortgage H encumbers the property described in <a href="Exhibit H">Exhibit H</a> attached hereto and by reference made a part hereof.
- I. A Recapture Mortgage, by Antonio Corvera Jr. ("Mortgagor"), dated February 2, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on February 10, 2017, as Document No. 1704110054 (bereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage I"), securing the recapture and recovery of a portion of the proceeds of a Grant (as defined in Recapture Mortgage I) to the Mortgagor in the original amount of \$5,514.00 in case of certain events as described in Recapture Mortgage I. The Recapture Mortgage encombers the property described in Exhibit I attached hereto and by reference made a part hereof.
- J. A Recapture Mortgage, by Jasmine & Wilkerson ("Mortgagor"), dated February 7, 2017 and recorded at the Office of the Cook County Recorder of Deeds, Cook County, Illinois on February 15, 2017, as Document No. 1704604002 (hereinafter, as the same may be amended, supplemented and restated from time to time, "Recapture Mortgage J"), securing the recapture and recovery of a portion of the proceeds of a Creat (as defined in Recapture Mortgage J) to the Mortgagor in the original amount of \$4,209.00 in case of certain events as described in Recapture Mortgage J. The Recapture Mortgage encumbers the property described in Exhibit J attached hereto and by reference made a part hereof.
- K. Any and all other documents and agreements now or hereafter entered into by Assignor and each of the above referenced Mortgagors relating to each of the above-referenced Grants including any and all addenda, supplements, amendments and modifications thereto, whether now or hereafter existing, and together with the Recapture Mortgages A thru and including J (collectively, the "Documents").

The Documents, together with any and all sums of money due and to become due thereon are hereby irrevocably assigned to the Assignee. The Assignor irrevocably appoints Assignee as Assignor's attorney-in-fact to exercise any or all of Assignor's rights in, to, and under the Documents, to give appropriate receipts, releases, and satisfactions on behalf of Assignor in connection with the performance by the other parties under the Documents, and to do any or all other acts, in Assignor's name or in Assignee's own name, that Assignor could do

under any or all of the Documents with the same force and effect as if this Assignment had not been made. This power of attorney is coupled with an interest.

Assignor assigns to Assignee any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which the Assignor hereunder possesses or to which the Assignor is otherwise entitled as additional security for each of the Recapture Mortgages A thru and including J and the other Documents.

This Assignment shall be governed in all respects by the laws of the State of Illinois and shall be binding upon and shall inure to the benefit of the Assignor and the Assignee and their respective successors and assigns.

Any Notices to the Assignee with respect to this Assignment or with respect to any of the above-referenced Mortgages shall be provided to the following:

City of Chicago, Hineis c/o Department of Housing 121 North LaSalle Street, Room 1000 Chicago, Illinois 60602 Attention: Commissioner

### WITH A COPY TO:

City of Chicago Department of Law Room 600 121 North LaSalle Street Chicago, Illinois 60602 Attn: Finance and Economic Development

-00+ County Any Recovery of Grant payments relating to any of the above-referenced Mortgages shall be deposited to:

Bank Acct# Amalgamated Bank of Cricago

120624333

City of Chicago HBAP Mortgage Account Name:

Recapture Account

This Assignment cannot be waived, amended or modified unless such waiver, amendment or modification is in writing and executed by Assignor and Assignee.

[Signature Page Follows]

This document is filed for record by · Old Republic National Title Insurance Company as an accomodation only. It has not been examined as to its execution or as to its effect upon the title.

IN WITNESS THEREOF, CHICAGO INFRASTRUCTURE TRUST has duly executed this Assignment as of July 31, 2020.

> CHICAGO INFRASTRUCTURE TRUST, an Illinois not for profit corporation, as assignor

COOK COUNTY CORDER OF DEEL RECORDER OF DEEDS T'S OFFICE

I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that David Narefsky, personally known to me to be an Authorized Officer of the Chicago Infrastructure Trust, an Illinois not for profit corporation ("CIT"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary -Treasurer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of the CIT, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of July, 2020.

Notary Public

(SEAL)

OFFICIAL SEAL
PATRICIA B. STONE
Notary Public - State of Illinois
My Commission Expires 12/12/2020

RECORDER OF DEEDS

**EXHIBIT A** 

1. Legal Description:

LOT 19 IN BLOCK 5 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 2. Common Address: 446 W. 126th Place, Chicago, IL 60628
- Permanent Index No.: 25-28-331-019-0000 Vol. 0470 3.

### **EXHIBIT B**

1. Legal Description:

#### PARCEL 1:

UNIT 12 IN THE 2150 W. NORTH CONDOMUNIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 64 THROUGH 87 IN JOHNSTON'S ADDITION TO CHICAGO, BEING A SUBDIV'S ON OF PARTS OF LOTS 3, 5, AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TEACH CRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCUMENT NO. 0728215078, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE P-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED DOCUMENT NO. 0728215078.

Common Address: 2150 W. North Avenue, Unit 12, Chicago, IL 60647 2. Clart's Office

3. Permanent Index No.: 14-31-331-032-1012

### **EXHIBIT C**

1. Legal Description:

#### PARCEL 1:

THAT PART OF LOT 14 IN BLOCK 2, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 14 AFORESAID AND A L NE 155.58 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLED WITH THE EAST LINE OF LOT 14 AFORESAID; THENCE DUE SOUTH ALONG SAID PARALLEL LINE 47.65 FEET; THENCE DUE WEST 77.08 FEET TO THE WEST LINE OF LOT 14 AFORESAID; THENCE NORTH 00 DEGREES 02 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 44.40 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 87 DEGREES 35 MINUTES EAST ALONG SAID NOPTH LINE 77.18 FEET TO POINT OF BEGINNING IN KEENEY'S ADDITION TO PAGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIANT WHICH LIES WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL! AS SET FORTH IN DECLARATION OF CONVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 11, 1971, AND RECORDED AUGUST 11, 1971, AS DOCUMENT 21580900 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 55005 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 21589861 FOR INGRESS AND EGRESS.

- 2. Common Address: 6964 N. Hamilton Avenue, Unit D, Chicago, IL 30645
- 3. Permanent Index No.: 11-31-115-040-0000

### **EXHIBIT D**

1. Legal Description:

THE NORTH 2/3 OF LOT 20 IN SUB BLOCK 2 OF BLOCK 5 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- Common Address: 741 N. Lotus, Chicago, IL 60644 2.
- Permanent Index No.: 16-09-102-006-0000 3.

### **EXHIBIT E**

1. Legal Description:

LOT 14 IN VOLK BROTHERS FIRST ADDITION TO SHAW ESTATES, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

- 2. Common Address: 7457 W. Forest Preserve Ave., Chicago, IL 60634
- Permanent Index No.: 12-24-211-007-0000 3.

### **EXHIBIT F**

1. Legal Description:

LOT 33 IN BLOCK 1 IN YOUNG AND CLARKSON'S SUBDIVISION OF BLOCK 17 IN 1ST ADDITION TO KENSINGTON IN SECTIONS 22; 27 AND 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- Common Address: 24 E. 122nd Pl., Chicago, 1L 60628 2.
- Permanent Index No.: 25-27-126-023-0000 3.

### **EXHIBIT G**

1. Legal Description:

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KATHLEEN CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24515915, AS AMENDED, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 2. Common Address: 5939 North Northwest Highway, Unit #5, Chicago, IL 60631
- 3. Permanent Index No.: 13-06-402-052-1005

### **EXHIBIT H**

1. Legal Description:

UNIT 2041-3 EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALEWOOD SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2687027, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NOT THE SOFTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 2. Common Address: 2041 N. Harlem Ave., Unit 3E, Chicago, IL 60707
- 3. Permanent Index No.: 33-31-124-049-1011

### **EXHIBIT!**

1. Legal Description:

LOT 24 IN BLOCK 3 IN FORD CITY SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTLRI Y OF KENSINGTON AND EASTERN RAILROAD AND EAST OF THE 100-FOOT RIGHT-OF-WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1923 AS DOCUMENT 7795450, IN COOK COUNTY, ILLINO'S.

- 2. Common Address: 13648 S. Manistee Avenue, Chicago, IL 60633
- 3. Permanent Index No.: 26-31-102-030-0000

### **EXHIBIT J**

1. Legal Description:

LOT 4 IN M AND M BUILDERS SUBDIVISION OF LOT 8 (EXCEPT THE EAST 447.96 FEET AND THE NORTH 33 FEET THEREOF) IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

- 2. Common Address: 12415 S. Princeton Ave., Chicago, IL 60628
- 3. Permanent Index No.: 25-28-408-028-0000