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Doc#: 2021939123 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/06/2020 11:22 AM Pg: 1 of 3

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This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by CARLA JANIK and PAUL JANIK, AS TRUSTEES UNDER THE CARLA JANIK LIVING TRUST DATED 3/3/1997, and recorded in the Recorder's Office of COOK County, ILLINOIS, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
09/14/2012	10/01/2012	1227508568		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 17213 POINTE DRIVE, ORLAND PARK, ILLINOIS 60467

Parcel ID: 27-29-309-022-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100641700000040657

SIS # 1-888-679-6377

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on June 24, 2020.

Staci McDaniel

Vice President – Staci McDaniel

Tracy Smith

Attest



STATE OF ILLINOIS
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on June 24, 2020.

(seal)



Lena Archibald

Notary

Preparer: Tracy Smith
Phone No.: (217) 839-2176 ext. 4061

101514356 6/8/2020

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“EXHIBIT A”

Lot 13 in Deer Point Estates III, a subdivision of part of the Northeast quarter of the Southwest quarter of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office