UNOFFICIAL COPY

Doc#. 2022057096 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/07/2020 10:40 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

RECORD 2nd

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: J009220000031489



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: 1/a/ 18, 2020

Assignor: FIRSTKEY MORTG AGE: LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIC SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRUST 2019-SJ3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, as: gn transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/2112/06, in the amount of \$100,000.00, executed by BRENDES G YABES AND VICTORIA M YABES, HUSBAND AND WIFE to LASALLE BANK N.A. as described in said Mortgage and Recorded: 4/12/2006, Document #: 0610215057 in COOK County, State of Illinois.

Property Address: 5429 LINCOLN AVE, SKOKIE, IL, 60077

Parcel No.: 10-21-131-064-0000

Legal Description:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 15 (FXCEPT FOR THE EASTERLY 8.33 FEET THEREOF), ALL OF LOT 14 IN BLOCK 1 IN ARTHUR BURNG' SECOND TERMINAL SUBDIVISION, A SUBDIVISION OF LOTS 4 AND 5 OF THE SUBDIVISION OF LOTS 1, 5 AND 6, OF OWNER'S SUBDIVISION FO THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to for terms and conditions of the above-described Mortgage.

2022057096 Page: 2 of 2

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	Page: 2 of 2 / TS F	Ref #: 0009220000031489			
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	HIAL O	2 2020			
	On: JUN U	1	140rio 34/4		
	ву:	(, <i>></i> :	1000		
		 -			
	Name:	Mindy Sandoval			
		Document Control Officer	SEAL SEAL		
	Title:				
	State of UTAH		TAN STAN		
	County of SALTL	AKF	**************************************		
	HIN 0 5-7	928			
	OII	, before me, Take	dor Davis peared Mindy Sandoval	, a Notary Public in	
Boeum	and for SALT LAKE in the State of UTAH, personally appeared MINGY SATIONAT. Cument Control Office: A., FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, person ally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subcribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their cuthorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
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	WITNESS my han	dand official seal,	Document Control Office	TAYLOR DAVIS	
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	- Taylor Dh	45 p 7 2022		SIMPLEMENTED A AROUNT S	
	Notary Expires/_	-Ed U / LULL /#: 6981	10	Conni. Number 698910	
	Document Prepared by: Bill Koch, Select Portfolio Servicing, Ins., 217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK				
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