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Doc# 2022057129 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2020 02:02 PM PG: 1 OF 1

LOAN NUMBER 1100005074 RELEASE NUMBER 7/2020

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PLESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M. SANBORN AND CARMELA SANBORN, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 5TH day of JUNE, 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, as document No. 90271347, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 10 IN BLOCK 1 IN GOSS, JUDD AND SAERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 1. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES) AND (EXCEPT LOTS 19 AND 20 INCLUSIVE IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 3 AFORSAID) IN COOK COUNTY, ILLINOIS together with all the popurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-131-023-0000

Address(es) of premises: 1514-17TH AVENUE, MELROSE PARK IL 60160

Witness our hands and seals, this 23RD DAY OF JULY, 2020

COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that GAIL MOSHER personally known to me to be a Vice President of West Suburban Bank, a Illinois Banking Corporation, and CLGA PRADO, personally known to me to be a Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD DAY OD JULY, 2020

This instrument was prepared by WEST SUBURBAN BANK-JM 101 North Lake Street Aurora, IL 60506

MAIL TO: West Suburban Bank DAVID SANBORN CARMELA SANBORN 1514 N 17TH AVE MELROSE PARK, ILLINOIS 60160 NOTARY PUBLIC

"OFFICIAL SEAL"
DAVID WANEK
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/02/2023