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Doc# 2022057131 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/07/2020 02:12 PM PG: 1 OF 2

PEOPLES BANK SB

Loan Number: 0260047266 9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 16000

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mor.gag executed by:

JOHN J. GORALCZYK, AS TRUSTEE OF THE GORALCZYK TRUST 16-2251-1, DATED FEBRUARY 11, 2016

To Peoples Bank

August 13, 2016 calling for \$47,200.00 and recorded September 9, 2016 in Document No. 1625315126 Book Page and

County, State of ILLINOIS, has been fully paid and cat sfied and the same is hereby released. COOK 3/07/50 WITNESS my hand and seal, on July 28, 2020.

Peoples Bank

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on July 28, 2020, apr eared Karen M. Sulek, VP, Manager, Loan Operations , and acknowledged the execution of this satisfaction of mortgage.

> BARBARA SARNOWSK Public, State of Indiana Lake County Commission Number 645005

My Commission Expires June 26, 2021

Witness my hand and official seal.

Barbara Sarnowski

Notary Public

My Commission Expires: 6/26/2021

Resident of Lake County, Indiana

This instrument prepared by Barbara Sarnowski, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Barbara Sarnowski, Loan Operations

SEE ATTACHED ADDENDUM

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## **UNOFFICIAL COPY**

## ADDENDUM/EXHIBIT A

THE WEST 260 FEET (MEASURED ON THE NORTH LINE) OF THE NORTH 96 FEET 2 INCHES (MEASURED ON THE EAST LINE) OF THAT PART OF THE EAST 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO GRAND TRUNK RA'LROAD (EXCEPT FROM THE ABOVE DESCRIBED RAC1,
ORTH 46 Fe.
OUNTY, ILLINOIS.

PROPERTY ADDRESS: 2251 D.
LANSING, IL

TAX ID NUMBER: 29-36-401-016-0000 TRACT) THE WEST 150 FEET (MEASURED ON THE NORTH LINE) OF THE