## **UNOFFICIAL COPY**

Doc#. 2022062086 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/07/2020 02:51 PM Pg: 1 of 2

## SUBORDINATION AGREEMENT

Digital Federal Credit Union (the "Credit Union"), a federally chartered Credit Union, with a principal place of business at 220 Donald Lyuch Boulevard, Marlborough, Massachusetts, 01752 the holder of a mortgage (the "prior mortgage") from Supriya Sureshe handra Gupta aka Supriya Gupta & Ravindra Kumar, to the Digital Federal Credit Union, recorded with the Cook County Registry of Deeds, Instrument / Document # 1912933260 Page, Folio #

with respect to property located at 1037 N Penny Lane, Palatine, IL, 60067 for itself, its successors and assigns, hereby agrees to subordinate the prior mortgage and that the prior mortgage shall be secondary as if recorded after a mortgage from Ravinory Kumar to the Wintrust Mortgage, A Division of Barrington Bank & Trust, N.A. ISAOA/ATIMA in the amount of \$2.29,000.00 (the "subsequent Mortgage") to be recorded herewith. This subordination shall not extend to any extensions, refinances, renewals or additional advances. This agreement is intended to take effect upon the recording in said Registry of Deeds of the subsequent mortgage.

IN WITNESS WHEREOF, the Credit Union has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name by Surai A. Lagattolla, Mortgage Services Manager, hereto duly authorized, this 11th day, of June, 2020.

Digital a deral Credit Union

By: \_

Sarah A. La /2ttolla / Mortgage Services Manager

FIDELITY NATIONAL TITLE SC20013143

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex ss.

(official signature and seal of notary)

My Commission Expires

AUDREY E GIVEN
Notary Public, Commonwealth of Massachusetts
My Commission Exerces Sept. 7, 2023

Concurrently herewith

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## **EXHIBIT A**

Order No.: SC20013143

For APN/Parcel ID(s): 02-09-306-027-0000 For Tax Map ID(s): 02-09-306-027-0000

LOT 22 IN CONCORD ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PURSUANT TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00955295.