

# UNOFFICIAL COPY

Doc#: 2022062185 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/07/2020 04:22 PM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 814394(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100032412170185612

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **UNITED WHOLESALERS MORTGAGE**, its successors and assigns, the current owner and holder of a certain Mortgage dated 4/11/2017, and executed by **VISAR SALIHU**, a single man, and **ADELINA AZEMI**, a single woman, as joint tenants, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **UNITED WHOLESALERS MORTGAGE**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/27/2017, in Book N/A, Page N/A, Document No. 1711734049, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Unit Numbers 214a And G-105 In Pointe 1900 On State Condominium, As Delineated On A Survey Of The Following Described Tract Of Land: Lots 1 To 7 Both Inclusive, Together With The Vacated 30 Foot Alley Lying East Of And Adjoining East Line Of Said Lot 6 And Lying West Of And Adjoining The West Line Of Said Lots 2 To 5, Both Inclusive, In Block 32 In Canal Trustees New Subdivision Of Blocks In East Fractional Southeast Of Section 21, Township 39 North, Range 14, East Of The Third Principal Meridian; Which Survey Is Attached As Exhibit "E" To The Declaration Of Condominium Recorded As Document Number 0421739021, As Amended From Time To Time; Together With Its Undivided Percentage Interest In The Common Elements In Cook County, Illinois.**

**PIN: 17-21-414-011-1116**

**Commonly known as 1935S ARCHER AVE, CHICAGO IL 60616**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 6/26/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
UNITED WHOLESALERS MORTGAGE, ITS  
SUCCESSORS AND ASSIGNS**

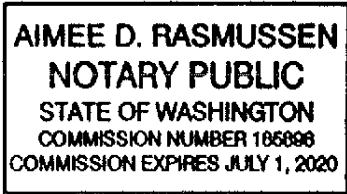
Loan # 0029343647

BY: Michelle Steinmetz  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON            )  
County of Spokane                )

On 06/26/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen  
NOTARY PUBLIC in and for the State of  
Printed name: Aimee D Rasmussen  
My commission expire 7/1/2020

PROPERTY OF COOK COUNTY CLERK'S OFFICE