

UNOFFICIAL COPY

Doc#. 2022007057 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/07/2020 09:05 AM Pg: 1 of 3

RELEASE OF LIEN

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS
Chicago Title

For Use By Recorder's Office Only

2019544131

THE POINTE 1900 ON STATE CONDOMINIUM
ASSOCIATION,

Claimant,

v.

MICHAEL W. NOLAN,

Debtor(s).

)
)
)
) Release of Lien

)
) Document No.
) 1019544131

The Pointe 1900 on State Condominium Association, hereby files a Release of Lien on Document No. 1019544131.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on July 14, 2010, in the amount of \$3,180.58 plus costs and fees, and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1910 S. State Street, Unit 331 and G-6, Chicago, IL 60616

Permanent Index Number: 17-21-414-011-1037 and 17-21-414-011-1065

IS HEREBY RELEASED.

THE POINTE 1900 ON STATE
CONDOMINIUM ASSOCIATION

By:

Cornell Wallace

BOARD OF DIRECTORS, THE POINTE 1900
ON STATE CONDOMINIUM ASSOCIATION

Its:

May 14, 2020

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says that he is the President of the Board of Directors for The Pointe 1900 on State Condominium Association, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Cornell Wallace
The Pointe 1900 on State Condominium
Association

Its: *May 14, 2020*

Subscribed and sworn to before me

On *5/14*, 2020

Elaine L. Jenchowski
Notary Public



This instrument prepared by:
Joshua A. Weinstein, Esq.
KOVITZ SHIFRIN NESBIT
175 North Archer
Mundelein, IL 60060
847.537.0500

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 331 AND G-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE 1900 ON STATE CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0421739012, IN THE EAST FRACTIONAL SOUTHEAST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office