### UNOFFICIAL CC

Doc#. 2022007143 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/07/2020 10:16 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0648105781

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRADLEY R ANDERSON AND KRISTEN ANDERSON to MORTGAGIL ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 05/20/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1914941108.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-13-309-058-0000, 24-13-309-059-0000

Property is commonly known as: 11000 S ALBANY A'E, CHICAGO, IL 60655.

Dated this 29th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND **ASSIGNS** 

TRACY RÖGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 413786313 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRYPAUN MIN 100350291019875748 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 46501-2026 DOCR T292006-12:54:49 [C-3] ERCNIL1





\*D0052872032\*

2022007143 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0648105781

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of June in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 413786313 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN 100350291019875748 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292006-12:54:49 [C-3] ERCNIL1

2022007143 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0648105781

#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 27 AND 28 IN BLOCK 3 IN J.S. HOVLAND'S RESUBDIVISION OF ALL OF BLOCKS 1. 2 AND 4 AND BLOCK 3 EXCEPT LOTS 14, 15, 17 AND 18 OF SAID BLOCK 3, IN J.S. HOVLAND'S RESUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*413786313\*

