First American Title File #9007044OFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

Vasili P. Liosatos KOVITZ SHIFRIN NESBIT 175 N. Archer Avenue Mundelein, Illinois 60060

> FIRST AMERICAN TITLE FILE # 300 1044

Doc#. 2022007483 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/07/2020 03:23 PM Pg: 1 of 7

Dec ID 20200601601057 ST/CO Stamp 1-842-866-912

FOR RECORDER'S USE ONLY

ABOVE SPACE FOR RECORDER'S USE

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made as of this day of May 2020, by Aleksandar Stojanovic and Miljana Stojanovic, husband and wife, and Dragoljub—Stojanovic and Slavice Stojanovic, husband and wife, as tenants by the entirety, as "Grantor(s)", to 2730 HAMPTON LC, an Illinois limited liability company, as "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does CONVEY AND WARRANT unto the Grantee, its successors and assigns, FOREVER, all the land, situated in the City of EVANSTON, County of COOK, State of ILLINGIS legally described on "Exhibit A" attached hereto (hereinafter referred to as the "Real Estate.")

PIN:

05-35-311-019-1042

Address of Real Estate:

2750 Hampton Parkway, 2750-Q2, Evanston, IL 60201

Grantor(s), for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the Real Estate hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the Real Estate against all persons lawfully claiming by through or under the Grantor(s).

SUBJECT TO: Those matters identified on Exhibit B attached hereto.

TO HAVE AND TO HOLD the Real Estate, together with all rights and appurtenances thereto in anywise belonging unto Grantee and Grantee's successors and assigns forever.

This is not homestead property.

This instrument may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

CITY OF EVANSTON EXEMPTION

IN WITNESS WHEREOF, said Grantor has Warranty Deed dated this 18 day of Mi	-
	Grantor:
	Aleksandar Stojanovic
	Aleksandar Stojanovic
	· 1
Q _x	
STATE OF FL)	
COUNTY OF Broward) SS.	
	d for the State and County aforesaid, do hereby
certify that Aleksandar Stojanovic, personally	known to me to be the same person whose
name is subscribed to in the foregoing instruma acknowledged that he/she signed and delive	
voluntary act for the uses and purposes therein s	
Given under my hand and notarial seal this 18	day of, 2020.
Lods Fak	C
NOTARY PUBLIC	Q _r
My commission expires: 06/06/2020	Lind S. VA
	Notary Pub c, Late of Flonda Commission # FF9° 225 My Commission Cxpires un 06, 020
•	
Exempt under provisions of	
Paragraph, Section 31-45, Property Tax Code ()	•
Date Buyer, Seller, of Representative	

IN WITNESS WHEREOF, said Grantor has Warranty Deed dated this 18 day of W	caused his/her/its name to be signal fay, 2020.	ined to this
	Grantor:	
	Miljana Stojanovic	
	Miljana Stojanovic	
900		
FI		
STATE OF C) SS.		
COUNTY OF Broward		
I, the undersigned, a notary public in an certify that Miljana Stojanovic, personally knot	· · · · · · · · · · · · · · · · · · ·	•
subscribed to in the foregoing instrument,	appeared before me this day in	person and
acknowledged that he/she signed and del.voluntary act for the uses and purposes therein		er tree and
Given under my hand and notarial seal this18	B day of May	_, 2020.
Lode Sul	C	
NOTARY PUBLIC 06/06/2020	Lindo Sark	
My commission expires: 06/06/2020	Notary Public, St. tr. of Societa Commission # .7993 J. My Commission Expires J. n. 16, 2020	
(*)		

EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 2750-Q2 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 206.92 FEET: TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 45 MINUTES 25 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION: THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID LAST DESCRIBED NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DEC. APATION AFORESAID RECORDED AS DOCUMENT NO. 0010766359.

NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS.

2750 HAMPTON PARKWAY, 2750-Q2, EVANSTON, IL 60201

MAIL AFTER RECORDING TO:

MAIL TAX BILLS TO:

CLARK HILL PLC ATTN: CHAD M. POZNANSKY, ESQ. 2730 HAMPTON LLC C/O DANIEL MANAGEMENT GROUP, INC.

130 E. RANDOLPH STREET, SUITE 3900 CHICAGO, ILLINOIS 60601 5424 W. DEVON AVE SUITE 46271 CHICAGO, ILLINOIS 60646

EXHIBIT B

PERMITTED EXCEPTIONS

- 1. General real estate taxes and assessments that are not yet due and payable;
- 2. Rights of existing tenants, set forth in the rent roll, dated June 19, 2020, as tenants only, in possession under unrecorded lease agreements without any rights or options to purchase, first offer or first refusal;
- Covenants, conditions and restrictions contained in the Warranty Deed recorded as Document No. 188902 and re-recorded as Document No. 39692 and any amendments thereto relating to, among other things: the manufacture or sale of intoxicating liquors, gambling and other immoral purposes;
- 4. Easement in favor of North Shore Electric for pole lines, conduits and maintenance purposes granted by Document No. 4003981, recorded on March 12, 1907, and the terms and conditions thereof:
- 5. Easement for ingress and egress created in a deed recorded as Document No. 12209393 and filed as Document No. LR800896, and shown on the plat of subdivision recorded as document No. 93969167, and the terms and conditions thereof;
- 6. Easement for ingress and egress created by deed recorded as Document No. 12209394, registered as Document No. 1R300897 and shown on the plat of subdivision recorded as Document No. 93969161, and the terms and conditions thereof;
- 7. Grant of easement to the City of Evanston recorded as Document No. 12237967 and shown on the plat recorded as Document No. 93969161 for the perpetual right to use, operate and maintain a 6 inch water main and an 2 inch sewer, and the terms and conditions contained therein;
- 8. Easement granted to the City of Evanston recorded as Document No. 12237968 and shown on the plat of subdivision recorded as Document No. 93969161 for the perpetual right to use, operate and maintain a 6 inch water main and an 8 inch sewer, and the terms and conditions contained therein;
- 9. Easement for ingress and egress created by instrument recorded as Document No. LR1470404 and shown on the plat of subdivision recorded as Document No. 93969161, and the terms and conditions contained therein:
- 10. Declaration of Easements recorded December 27, 2001 as Document No. 0011231674, and to the terms and conditions thereof; together with the rights of the adjoining owners in and to the concurrent use of the easement described therein;
- 11. Matters disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408, as follows: Possible unrecorded easements under, over, across, and upon the land, and adjoining land for utilities and/or drainage as evidenced by fire hydrants, handholes, manhole, catch basins, gas meter and regulator and inlet;

- 12. Encroachment of the fence located mainly on the land East of and adjoining the subject land, as disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408;
- 13. Encroachment of the blacktop drive located mainly on the land North of and adjoining the southeast portion of the subject land as disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408; and
- 14. Encroachment of the concrete walk located mainly on the land South of and adjoining the made.

 Oberthor Cook County Clerk's Office the subject land, as disclosed by the survey dated January 21, 2020, last revised June 15, 2020, made by John M. Misturak, Illinois Professional Land Surveyor No. 3408.



First American Title Insurance Company 2775 Diehl Road Warrenville, IL 60555

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge assignment of beneficial interest in a land trust is either a natural authorized to do business or acquire and hold title to real estate in acquire and hold title to real estate in Illinois, or other entity recognized title to real estate under the laws of the State of Illinois.	person, an Illinois corpo n Illinois, a partnership a	ration or foreign corporation uthorized to do business or
Dated 5/18/2020 Signature		wo, repu
	Grantor or	Agent '
		*,
	!	OFFICIAL CEAL
9	}	OFFICIAL SEAL JOE ANN WATSON
Subscribed and sworn to before me by the said AGENT	affiant \$	NOTARY PUBLIC - STATE OF ILLINOIS
this 18 day of MAY	2020	MY COMMISSION EXPIRES:04/12/21
Notary Public Jal An alar		· · · · · · · · · · · · · · · · · · ·
The greater of his great officers and regifies that the grows of the	. anaukaa ahausa a a th a s	load as assissment of banaficial
The grantee or his agent affirms and verifies that the name of the nterest in a land trust is either a natural person, an Illinois corpora		
or acquire and hold title to real estate in Illinois, a partnership aut		
estate in Illinois, or other entity recognized as a person and autho		
estate under the laws of the State of Illinois.		\ \ \
	IN a wall dall	Ir An A
Dated 5/18/2020 Signature	3000 Or Law	20, 11000
-	Grancor or A	Agent'
	2, 1	•
	,	
		We home
Subscribed and sworn to before me by the said AGENT	affiant	DFFICIAL SEAL
this 18 day of MAY	2020	NOTARY PUR SON
One 1 1 latte	<u> </u>	NOTARY PUB IC STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/21
Notary Public ADV Am Walks	Ç	***************************************
V		

Note: Any person who knowingly submits a false statement concerning the identity of the grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)