JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2022008176 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/07/2020 03:45 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from STEPHEN H WASSMANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 17/08/2019 and recorded on 11/18/2019, in Book N/A at Page N/A, and/or as Document 1932247016 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the 3cbt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-17-315-028-0000

Property Address: 4048 N CLARK ST UNIT A CHICAGO, IL 60613

Witness the due execution hereof by the owner of said mortgage on \$5/29/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -7674'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

onder B Bias

Rhonda B Bias

Vice President

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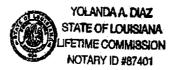
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STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 06/29/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

 \mathcal{E} , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A.

Itime Com.

epared by/Recor.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAIL COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8742

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1320191566

EXHIBIT A

UNIT A?THAT PART OF THE EAST 'A OF THE SOUTHWEST I/* OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY? OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE? SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE? SOUTHEASTERLY LINE OF BELLE PLAIN'S AVENUE, (EXCEPT THAT PART OF THE AND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22,1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.?

UNIT 4048A DESCRIPTION?THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE?SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER?21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET SAID POINT OF?COMMENCEMENT ALSO BEING THE NORTHEAST CORNER CATHE ABOVE? DESCRIBED TRACT, THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST? LONG THE WESTERLY LINE OF NORTH CLARK STREET 106.80 FEET, THENCE? SOUTH 79 DEGREES, 58 MINUTES, 08 SECONDS WEST 8.31 FEET OT THE POINT OF BEGINNING, THENCE NORTH 10 F CREES, 06 MINUTES, 20 SECONDS WEST 21.12 FEET, THENCE NORTH 33 DEGREES, 21 MINUTES, 51 SECONDS WEST 19.05 FEET,?THENCE SOUTH 56 DEGREES, 42 MINUTES, 56 SECONDS WEST 17.84 FEE T, THENCE?SOUTH 33 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.64 FEET, THENCE SOUTH 10.20 FGREES, 01 MINUTES, 52 SECONDS EAST 20.89 FEET, THENCE NORTH 70?DEGREES, 58 MINUTES, 08 SECONDS EAST 19.33 FEET OT THE POINT OF?BEGINNING.?WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80?FEET ABOVE ELEVATION 57.5 (CHICAGE CITY DATUM). 7.11?ALSO FROM SAID POINT OF BEGINNING, LYING ABOVE ELEVATION +35.2 (CITY OF CHICAGO DATUM), THENCE NORTH 10 DEGREES, 06 MINUTES, 20 SECONDS WEST?0.77 FEET, THE ICE NORTH 79 DEGREES, 53 MINUTES, 40 SECONDS EAST 2.32 FEET, ?THENCE SOUTH 09 DEGREES, 54 M NI TES, 40 SECONDS EAST 2.32 FEET, THENCESOUTH 01 MINUTES, 22 SECONDS WEST 9.89 F'_1ET, THENCE NORTH 09 DEGREES, 54 MINUTES, 14 SECONDS WEST 7.96 FEET, THENCE NORTH 79 DFGREES, 58 MINUTES, 208 SECONDS EAST 7.46 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE NORTHERLY 3.00 FEET OF THE SOUTHERLY 7.80? FEET ABOVE ELEVATION 57.5 (CHICAGO CITY DATUM).

ALSO FROM SAID POINT OF BEGINNING, LYING ABOVE ELEVATION +35.2 (C) 1 OF?CHICAGO DATUM), THENCE NORTH 10 DEGREES, 06 MINUTES, 20 SECONDS WEST?0.77 FEET, 1 HENCE NORTH 79 DEGREES, 53 MINUTES, 40 SECONDS EAST 2.32 FEET, ?THENCE SOUTH 09 DEGREES, 54 MINUTES, 40 SECONDS EAST 2.32 FEET, THENCE?SOUTH 01 MINUTES, 22 SECONDS WEST 9.59 FEET, THENCE NORTH 09 DEGREES, 54?MINUTES, 14 SECONDS WEST 7.96 FEET, THENCE NORTH 79 FEGREES, 58 MINUTES, 208 SECONDS EAST 7.46 FEET TO THE POINT OF BEGINNING.?