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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2022008193 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/07/2020 03:51 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SAMIR LAKHANI AND SARAH J OLSON PIWONI** to **JPMORGAN CHASE BANK, N.A.**, dated **03/13/2018** and recorded on **03/14/2018**, in Book N/A at Page N/A, and/or as Document **1807306170** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-314-054-1004**

Property Address: **1337 W WRIGHTWOOD AVE APT 4 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **06/29/2020**.

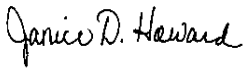
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **06/29/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Janice D. Howard - 026602, Notary Public
Lifetime Commission

JANICE D. HOWARD 026602
NOTARY PUBLIC - LOUISIANA
Lifetime Commission
Ouachita Parish

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1839813412

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Loan Number: 1839813412

EXHIBIT A

Parcel 1:

Unit Number 4 in the 1337 West Wrightwood Condominium, as delineated on a survey of the following described tract of land:

Lot 2 in Subdivision of part of Block 43 (lying West of the East line of Ward Street) in Sheffield's Addition to Chicago, in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 1884, in Book 19 of Plats, page 62 as Document No. 594481, in Cook County, Illinois;

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 98243693; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Exclusive use of a (2 car) carport, for parking space purposes, as limited common elements, as set forth and provided in the aforementioned Declaration of Condominium.

Property of Cook County Clerk's Office