

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#. 2022025032 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/07/2020 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY:

Loan #: **3260050316**
MIN: **100120002031 67021**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KAREY R HOFFMAN**Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for PERL MORTGAGE, INC, its successors and assigns.**Dated: 02/15/2017 Recorded: 02/22/2017 as Instrument No: 1705306095Legal Description: **SEE ATTACHED**Parcel Tax ID: **13-24-200-075-0000**County: Cook County, State of IllinoisProperty Address: 3935 N WASHTENAW AVE CHICAGO, IL 60618IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/29/2020**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**Title: **ASSISTANT VICE PRESIDENT**STATE OF WISCONSIN } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **06/29/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **STACEY SWIFT**

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PARCEL 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89° 19' 27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE SOUTH 61° 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89° 19' 27" EAST, ALONG SAID SOUTH LINE, 509.13 FEET; THENCE SOUTH 28° 04' 33" WEST, 261.61 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61° 57' 56" EAST, 74.78 FEET; THENCE SOUTH 28° 02' 04" WEST, 20.33 FEET; THENCE NORTH 61° 57' 56" WEST, 74.79 FEET; THENCE NORTH 28° 04' 33" EAST, 20.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT FOR ACCESS, INGRESS AND EGRESS AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.