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Doc#: 2022025033 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 08/07/2020 10:29 AM Pg: 1 of 2

RECORD 1st

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose

Richmond Monroe Group

82 Jim Linegar Ln

Branson West, MO, 65737

(417) 447-2931

TS Ref #: 0209220000040402



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100196368000927881 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 18, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: FIRSTKEY MORTGAGE, LLC, at 905 THIRD AVENUE, STE. 500, NEW YORK, NY, 10022-3055

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/26/2006, in the amount of \$25,000.00, executed by VIC T. MARCINKIEWICZ AND JULIE MARCINKIEWICZ, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/8/2006, Document #: 0622041054 in COOK County, State of Illinois.

Property Address: 8929 SOUTHVIEW AVE., BROOKFIELD, IL, 60513

Parcel No.: 18-03-203-007-0000

Legal Description:

LOT 3 IN BLOCK 69 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, IN SECTION 7 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-03-203-007-0000

COMMONLY KNOWN AS: 8929 SOUTHVIEW AVENUE, BROOKFIELD, ILLINOIS 60513

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: JUN 02 2020

By: *CB*

Name: Chelsea Giaque
Assistant Secretary

Title: _____

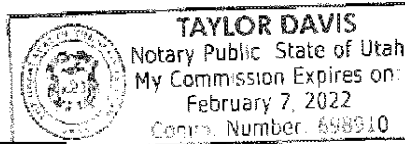


State of UTAH
County of SALT LAKE

On JUN 02 2020, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Chelsea Giaque Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Taylor Davis
Taylor Davis



Notary Expires: FEB 07 2022 / #: 688910

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

COOK County Clerk's Office