

UNOFFICIAL COPY

Doc#. 2022307197 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/10/2020 11:24 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1805017551
NEW LOAN NO.: 4000776733
[GNMA UNION PRIVILEGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 17-21-414-011-1186; 17-21-414-011-1253



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUITE 200 A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 28, 2011, executed by LASHAN RIGGINS AND LESHAWN GIBSON WIFE AND HUSBAND, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on DECEMBER 06, 2011 as Document/Instrument No. 1137942118 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 626 G-122, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 2 AND 3, AND ALL OF LOTS 6 AND 7, TOGETHER WITH PART OF THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

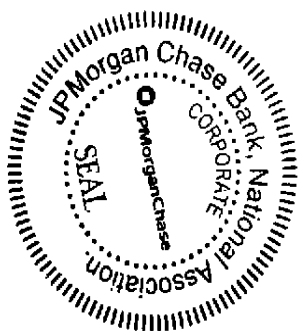
PROPERTY ADDRESS: 1935 S ARCHER AVE, CHICAGO, IL 60616

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6/25/2020.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



[Signature]
Name: QUATEADRA SMITH
Title: VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 6/25/2020 before me appeared QUATEADRA SMITH, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the entity.

[Signature]
Yolanda A. Diaz (COMMISSION EXP. LIFETIME)
NOTARY PUBLIC 87401
ID OR BAR ROLL NUMBER: _____

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401