UNOFFICIAL COPY

Doc#. 2022307102 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/10/2020 10:09 AM Pg: 1 of 2

Recording Requested By:

Shellpoint Mortgage Servicing

Prepared By: Tina K. Sandor-Provencher

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 38162392

Ref Number: 05/92 04095

Tax ID:

82793594

Property Address:

12216 S CARPENTER ST

CHICAGO, IL 60643

ILOv2M-AM-SHPVT38168302 E 6/26/2020 APOL!

This space for Recorder's use

MTN #: 100039033110095571

MERS Phone #: 888-679-6377

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ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTR(N) C REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING (herein "Assignee"), whose address is 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC REGISTITATION SYSTEMS, INC., AS

NOMINEE FOR QUICKEN LOANS IT C., IT'S SUCCESSORS AND ASSIGNS

Borrower(s):

MICHAEL RUFFIN, A SINGLE MAN

Date of Mortgage: 4/26/2013

Original Loan Amount: \$123,025.00

Recorded in Cook County, IL on: 5/13/2013, book N/A, page N/A and instrument number 1313308007

Property Legal Description:

TAX ID NUMBER (S): 25-29-213-070-0000 LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL LOT 6 (EXCEPT THE NORTH 16 FEET THEREOF) LOT / AND THE NORTH 1 FOOT OF LOT 8 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 EN TRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TENRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD. COMMONLY KNOWN AS: 12216 S CARPENTER ST, CHICAGO, IL 60643

38168302

0579204095

2022307102 Page: 2 of 2

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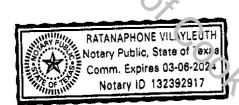
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

Jessica Lylins, Vice President Date

STATE OF TX

COUNTY OF Dallas

The foregoing inst un ent was acknowledged before me this 6/26/2020 by Jessica Lykins, Vice President of MORTGAGE ELF (TRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCUSSORS AND ASSIGNS, on behalf of the entity.



Notary Public

County Clark's Office RATANAPHONE VILAYLEUTH

My Commission Expires: