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Doc#: 2022320043 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/10/2020 10:11 AM Pg: 1 of 2

Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: **Tina K. Sandor-Provencher**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 38170048

Ref Number: 0579261719

Tax ID: 57824074

Property Address:

1952 HUNTINGTON BLVD
HOFFMAN ESTATES, IL 60169

IL0v2M-AM-SHPVT38170048 E 6/26/2020 APOU1

This space for Recorder's use

MIN #: 10065690000719233

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MOHAMMAD A BAQAL**

Date of Mortgage: **10/15/2015** Original Loan Amount: **\$110,900.00**

Recorded in **Cook County, IL** on: **10/28/2015**, book **N/A**, page **N/A** and instrument number **1530155031**

Property Legal Description:

EXHIBIT A LEGAL DESCRIPTION THE FOLLOWING DESCRIBED PROPERTY : PARCEL 1 : LOT 5 IN BLOCK 3 IN HUNTINGTON CLUB, BEING A SUBDIVISION OF PART OF SECTIONS 5 AND 3, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS, PARCEL 2 : A PERPETUAL NON - EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION RECORDED OCTOBER 29, 1979 AS DOCUMENT 25214474 AND FILED JANUARY 30, 1980 AS DOCUMENT LR 3143390 AND CREATED IN DEED RECORDED MAY 5, 1995 AS DOCUMENT 95300262 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS IN, OVER AND UPON PROPERTY THEREIN DESCRIBED AS PRIVATE ROADWAY COMMONLY KNOWN AS HUNTINGTON AND ARDWICK. PARCEL 3 : A PERPETUAL

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NONEXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18 1993 AS DOCUMENT 93943916 AND CREATED BY DEED RECORDED MAY 5, 1995 AS DOCUMENT 93300262. PARCEL 4; A PERPETUAL NON - EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS AND PARTY WALL RIGHTS FOR HUNTINGTON CLUB TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT 93943917 AND CREATED BY DEED RECORDED MAY 5, 1995 AS DOCUMENT 93300262.

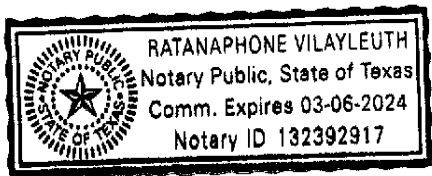
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Jessica Lykins, Vice President
Date 01/26/20

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 01/26/2020 by Jessica Lykins, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



[Signature]

Notary Public

RATANAPHONE VILAYLEUTH

(Printed Name)

My Commission Expires : _____