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Doc#: 2022320039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/10/2020 10:09 AM Pg: 1 of 2

Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: **Tina K. Sandor-Provencher**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38169191**
Ref Number: **0579226590**
Tax ID: **83574593**
Property Address:
7750 S CHAPPEL AVE
CHICAGO, IL 60649

IL0v2M-AM-SHPVT38169191 E 6/26/2020 APOX

This space for Recorder's use

MIN #: 100039033108523626

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** (herein "Assignee"), whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOYCE A. JOHNSON., A SINGLE WOMAN**

Date of Mortgage: **11/2/2012** Original Loan Amount: **\$227,650.00**

Recorded in **Cook County, IL** on: **12/10/2012**, book **N/A**, page **N/A** and instrument number **1234508404**

Property Legal Description:

LAND SITUATED IN THE CITY OF CHICAGO IN THE COUNTY OF COOK IN THE STATE OF IL THE SOUTH 14 FEET OF LOT 13 AND THE NORTH 17 FEET OF LOT 14 IN THE BLOCK 2 IN LITTLE S SUBDIVISION OF BLOCK 6 OF CAROUN S SUBDIVISION OF THE WEST 1 / 2 OF THE SOUTHEAST 1 / 4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38169191


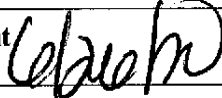
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0579226590

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

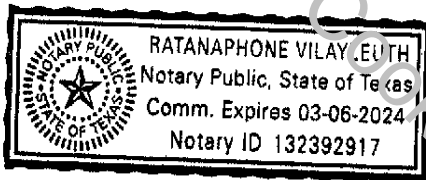
By: 
Jessica Lykins, Vice President
Date 

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/26/2020** by **Jessica Lykins, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

RATANAPHONE VILAYLEUTH

(Printed Name)

My Commission Expires : _____