

# UNOFFICIAL COPY

Doc#: 2022339071 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/10/2020 12:01 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 2300014688**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 27-25-312-015-0000**



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWNESBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 24, 2010** executed by **SCOTT B. MASILIUNAS AND CHERYL MASILIUNAS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **MAY 03, 2011** as Instrument No. **1112303003; RE-RECORDED ON 06/11/2010 AS DOCUMENT # 101620404**, in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7601 174TH STREET, TINLEY PARK, IL 60477**

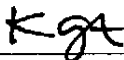
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 29, 2020**.

**U.S. BANK NATIONAL ASSOCIATION**

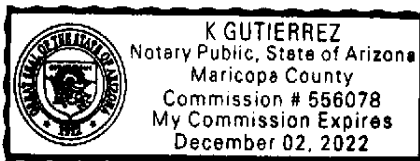
  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **JUNE 29, 2020**, before me, **K GUTIERREZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



**K GUTIERREZ (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20200604

US8100119IM - LR - IL



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US8100119IM- 2300014688

## LEGAL DESCRIPTION

Lot 1 in Block 13 in Sundale Ridge, a subdivision of that part of the Southeast 1/4 of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, lying South of the centerline of 173rd Street, as now platted and recorded in A.T. McIntosh and Company's Southlands Unit Number 2, and lying West of the Westerly right of way line of Odell Avenue and the West line of Lot 7 in Block 18 as recorded in Sundale Hills Addition to Tinley Park (except Lots 1 to 6 in Block 18 as recorded in aforesaid Sundale Hills Addition to Tinley Park), also the East 1/2 of the Southwest 1/4 of said Section 25 (except the North 1393 feet thereof) in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office