## UNOFFICIAL CC

Doc#. 2022339089 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 08/10/2020 12:25 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0386597744

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by VITO J MANOLA AND SYDNEY L MANOLA to WELLS FARGO BANK, N.A. bearing the date 04/30/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 15 14726005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 135 IN HAVEN CREST UNIT N 3. 2 SEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-11-418-023-0000

Property is commonly known as: 704 E JUNIPER DIS, FALATINE, IL 60074.

Dated this 30th day of June in the year 2020 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413481357 DOCR T302006-12:26:04 [C-2] ERCNIL1





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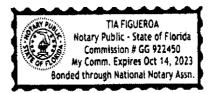
## **UNOFFICIAL COPY**

Loan Number 0386597744

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of June in the year 2020, by Justice Yoakam as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/(4/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 413481357 DOCR T302006-12:26:04 | C-2| ERCNIL1



