

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

Doc#. 2022339197 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/10/2020 03:40 PM Pg: 1 of 3

**7500352555**  
**SUSAN ZIDLICKY**  
PO Date: 06/19/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SUSAN ZIDLICKY AND THOMAS A ZIDLICKY**

to **NATIONAL CITY BANK** dated **June 22, 2007** calling for the original principal sum of dollars **(\$160,000.00)**, and  
recorded in Mortgage Record **N/A**, page **N/A** and/or instrument # **0718746033**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**3810 N ALTA VISTA TER, CHICAGO IL - 60613**

Tax Parcel No. **14-20-209-016-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **June, 2020**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By



---

**SELENE RAY**  
Its **MORTGAGE OFFICER**

## UNOFFICIAL COPY

7500352555SUSAN ZIDLICKY

State of OHIO )  
 County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of June, 2020 ,  
 personally appeared SELENE RAY, MORTGAGE OFFICER, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
 My commission expires **5/30/2022**

# UNOFFICIAL COPY

**SUSAN ZIDLICKY**

**7500352555**

PO Date: **06/19/2020**

## EXHIBIT A

LOT 25 INS. E. GROSS' ADDITION TO BUENA PARK BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH, AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST 1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.