

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
VIJAY GURJAR  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2022407074 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/11/2020 09:33 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: VIJAY GURJAR**

Loan #: **0050258855**  
Investor Loan #: **4011510699**  
MIN: **100109800003240414**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JENNIFER M KASTENS, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS**

Dated: 06/30/2016 Recorded: 07/12/2016 as Instrument No: 1619455027

Loan Amount: **\$184057.00**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED N THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 303 IN THE HERITAGE OF PALATINE CONDOMINIUMS ASSOCIATION, INC., AS DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2008 AS DOCUMENT NUMBER 0825934017 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LOT 2 OF THE SMITH-GREELEY, BEING A SUBDIVISION OF IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 2007 AS DOCUMENT NUMBER 0722815162, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-29 AND STORAGE SPACE S-29, AS DELINEATED ON THE AFORESAID DECLARATION OF CONDOMINIUM.**

Parcel Tax ID: **02-22-209-069-1019**

County: Cook County, State of Illinois

Property Address: 50 S GREELEY ST #303 PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/30/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., its successors and assigns**

By:   
\_\_\_\_\_

Name: **STARR LACKS**

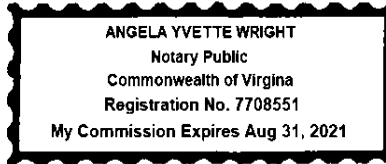
Title: **Assistant Vice-President**

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **06/30/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PLAZA HOME MORTGAGE INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**

My Commission Expires: **08/31/2021**

Commission #: **7708551**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office