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Recording Requested By: Mission Global

LLC

Prepared By: Naima Smair 3001 Hackberry Rd Irving, TX 75063

855-369-2410

When recorded mail to: Mission Global LLC 5701 E. Hillsborough Ave, Ste 1231,

Tampa 33610



Case Nbr: 3

Ref Number: 23491420TXR

Tax ID:

13-21-131-014

Property Address:

5217 W. PATTERSON A VENUE

CHICAGO, IL 60641

IL0v2-AM-STD38194650 6/18/2020 AP /03

Doc#. 2022407362 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/11/2020 01:43 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 floes hereby grant, sell, assign, transfer and convey unto MTGLQ INVESTORS, L.P. whose address is 2001 Ross Avenue, Suite 2800, Dallas, TX 75201 all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and the global secretary of the accrue under said Mortgage.

Mortgagee:

CENTRAL STATES MORTGAGE/ILLINOIS, LLC

Borrower(s):

JAIME HIDALGO AND AWILDA HIDALGO, HUSBAND AND WIFE AS

JOINT TENANTS

Date of Mortgage: 4/7/2006

Original Loan Amount: \$280,000.0%

Recorded in Cook County, IL on: 4/17/2006, book N/A, page N/A and inst.un ent number 0610718066

Property Legal Description:

THE WEST 30 FEET OF THE EAST 62 FEET OF LOT 86 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION COMPRISING LOTS 3 AND 4 IN THE EAST 1/2 OF THE CORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NOTE FOR INFORMATION: COMMONLY KNOWI AS: 5217 W. PATTERSON AVENUE, CHICAGO, IL 60641 PIN: 13-21-131-014

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6/26/2020

GOLDMAN SACHS MORTGAGE COMPANY BY MISSION GLOBAL, LLC, IT'S ATTORNEY IN FACT

By: /// / Preside

STATE OF Florida COUNTY O' H'llsborough

On the 26th day of Julie in the year 2020 before me, the undersigned, personally appeared Jacob Lyons, Vice President of MISSICIN GLOBAL, LLC AS ATTORNEY-IN-FACT FOR GOLDMAN SACHS MORTGAGE COMPAINY, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(ire) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/tneir capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individuals(s) made such appearance before the undersigned in the County of Hillsborough, State of Florida.

The foregoing instrument was acknowledged before rie by means of _X_ physical presence or ____ online notarization

WITNESS my hand and official seal,

Sean Hunt

Notary Expires: 10/9/2023 #GG 921700

Hillsborough, Florida

SEAN HUNT
Commission # GG 921700
Elairos October 9, 2023
conded The Insurance 800-385-7019