## **UNOFFICIAL COPY**

Doc#. 2022407430 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 08/11/2020 02:13 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0543690994

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BRANDON RITSCHARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STC CAPITAL BANK, ITS SUCCESSORS AND ASSIGN's bearing the date 04/18/2017 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 17110/19023</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-08-222-031-1016

Property is commonly known as: 669 N PEORIA ST UNIT 2S, CHICAGO, IL 60642.

Dated this 30th day of June in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STC CAPITAL BANK, ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413482629 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101067100000022792 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 302006-09:09:41 [C-2] ERCNIL1





\*D0052954438\*

2022407430 Page: 2 of 3

## **UNOFFICIAL COPY**

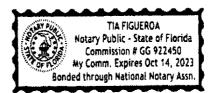
Loan Number 0543690994

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of June in the year 2020, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR STC CAPITAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

UALIGHEADO

COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

WFHRC 413482629 MORTGAGE ELECTRONIC &FGISTRATION SYSTEMS, INC. (MERS) MIN 101067100000022792 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T302006-09:09:41 [C-2] ERCNIL1





2022407430 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0543690994

#### 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 669-2S IN THE PEORIA ROW OF RIVER WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 12, 13, 14, 15, 16 AND 17 IN PHILLIPS AND FAY'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2002, AS DOCUMENT NUMBER 0021050406, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \*413482629\* OF COUNTY ILL.

\*413482629\* OF COUNTY C GARAGE SPACE P-6 AND STORAGE SPACE S06 AND BALCONY, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



